



August 17-19, 2017 • World Center Marriott • Orlando, FL

# Conference Program

# CONFERENCE AT A GLANCE

## THURSDAY, AUGUST 17, 2017

7:30 a.m.

### **Coffee Service**

Crystal Ballroom Foyer

7:30 a.m. - 7:00 p.m.

### **Registration Desk Open**

Palms Registration Desk

8:00 a.m. - 12:00 p.m.

### **Continuing Education in Ethics: Have You Completed Your Hours?**

Crystal Ballroom G1

9:00 a.m. - 3:00 p.m.

### **FLC Book Store Open**

Crystal Ballroom Foyer

10:00 a.m. - 11:00 a.m.

### **Florida Association of Intergovernmental Relations Meeting**

Crystal Ballroom P-Q

11:00 a.m. - 12:00 p.m.

### **Florida League of Mayors Business Meeting**

Crystal Ballroom D-F

11:00 a.m. - 3:00 p.m.

### **Grants Expo**

Crystal Ballroom Foyer

12:00 p.m. - 1:00 p.m.

### **Florida League of Mayors Board of Directors Meeting**

Crystal Ballroom A-B

12:30 p.m. - 2:00 p.m.

### **Sidewalk Café**

Royal/Sabal/Sago

12:30 p.m. - 7:30 p.m.

### **Exhibit Hall Open**

Royal/Sabal/Sago

1:00 p.m. - 3:00 p.m.

### **"Cities 101" Workshop**

Crystal Ballroom D-F

1:00 p.m. - 3:00 p.m.

### **Legislative Policy Committee Meetings**

#### ***Finance, Taxation and Personnel***

New York/New Orleans

#### ***Land Use and Economic Development***

Canary Ballroom 1-2

### ***Municipal Administration***

Canary Ballroom 3-4

### ***Transportation and Intergovernmental Relations***

Crystal Ballroom K-N

### ***Utilities, Natural Resources and Public Works***

Crystal Ballroom C

2:45 p.m. - 3:15 p.m.

### **Refreshment Break**

Royal/Sabal/Sago

3:00 p.m. - 5:00 p.m.

### **The Opioid Epidemic: Your City's Role**

Crystal Ballroom G1

3:15 p.m. - 4:30 p.m.

### **Pop-Up Recording Studio**

Palms Ballroom Foyer

5:00 p.m. - 6:00 p.m.

### **Federal Action Strike Team Meeting**

Crystal Ballroom P-Q

5:00 p.m. - 6:00 p.m.

### **First Time Attendees' Orientation**

Crystal Ballroom D-F

5:00 p.m. - 6:00 p.m.

### **Vacation Rental Meeting**

Crystal Ballroom A-B

6:00 p.m. - 7:30 p.m.

### **President's Welcome Reception**

Royal/Sabal/Sago

## FRIDAY, AUGUST 18, 2017

6:30 a.m. - 8:00 a.m.

### **5K Fun Run**

Golf Course

7:00 a.m. - 8:00 a.m.

### **Florida Black Caucus of Local Elected Officials Breakfast Meeting**

New York/New Orleans

7:00 a.m. - 9:15 a.m.

### **Coffee Service**

Royal/Sabal/Sago

7:00 a.m. - 1:15 p.m.

### **Exhibit Hall Open**

Royal/Sabal/Sago

7:00 a.m. - 5:00 p.m.

### **Registration Desk Open**

Palms Registration Desk

8:00 a.m. - 9:00 a.m.

### **Saving Lives on Our Roads: Local Initiatives that Change Behaviors**

Canary Ballroom 1

8:00 a.m. - 9:00 a.m.

### **The History of Home Rule and Preserving the Right to Local Self-Government**

Canary Ballroom 2

9:00 a.m. - 3:00 p.m.

### **FLC Book Store Open**

Crystal Ballroom Foyer

9:15 a.m.

### **Resolutions and Legislative Committee Meetings**

Crystal Ballroom G

9:15 a.m. - 10:30 a.m.

### **How to Plan for and Fund Timely Response and Recovery**

Canary Ballroom 1

9:15 a.m. - 10:30 a.m.

### **Public Records and Increasing Transparency through Technology**

Canary Ballroom 2

9:15 a.m. - 10:30 a.m.

### **Get Counted: Updating Your Census Data**

Canary Ballroom 4

10:30 a.m. - 10:45 a.m.

### **Refreshment Break**

Royal/Sabal/Sago

10:45 a.m. - 12:15 p.m.

### **Opening General Session**

Crystal Ballroom H-J

11:00 a.m. - 12:00 p.m.

### **A Special Session for Exhibitors and Sponsors**

Canary Ballroom 1

12:00 p.m. - 1:30 p.m.

### **Pop-Up Recording Studio**

Palms Ballroom Foyer

12:15 p.m. - 1:15 p.m.

### **Sidewalk Café**

Royal/Sabal/Sago

12:15 p.m. - 1:15 p.m.

**Advocacy Committee Meeting**

Crystal Ballroom D-F

1:15 p.m.

**Exhibit Hall Closes**

1:15 p.m. - 2:45 p.m.

**Nominating Committee Meeting**

Crystal Ballroom N-Q

1:30 p.m. - 2:30 p.m.

**Low-Cost Opportunities to Enhance City Services and Resident Satisfaction: A Decade of Ongoing Strategies**

Canary Ballroom 1

1:30 p.m. - 2:30 p.m.

**Competing for Talent in the Public Sector: Navigating Today's Talent Market**

Canary Ballroom 2

1:30 p.m. - 2:30 p.m.

**The New Homestead Exemption: What Will It Cost, Who Pays and Can It Be Stopped?**

Canary Ballroom 4

1:30 p.m. - 2:30 p.m.

**Social Advocacy: Connecting with Legislators in 140 Characters or Less**

Canary Ballroom 3

2:30 p.m. - 2:45 p.m.

**Refreshment Break**

Crystal Ballroom Foyer

2:45 p.m. - 4:00 p.m.

**Councils and Chiefs: A Public Safety Dialogue**

Canary Ballroom 1

2:45 p.m. - 4:00 p.m.

**Keys to Success: City Ballot Initiatives**

Canary Ballroom 2

2:45 p.m. - 4:00 p.m.

**Being Right is Not Enough: Effective Political Communication**

Canary Ballroom 4

2:45 p.m. - 4:00 p.m.

**Wireless Communications Infrastructure: Preparing for 5G**

Canary Ballroom 3

4:00 p.m. - 4:15 p.m.

**Refreshment Break**

Crystal Ballroom Foyer

4:15 p.m. - 5:30 p.m.

**Preparing for Cyber Threats Against Your City**

Canary Ballroom 1

4:15 p.m. - 5:30 p.m.

**Amending the Constitution: A Look Inside the 2017 Constitution Revision Commission (CRC)**

Canary Ballroom 2

4:15 p.m. - 5:30 p.m.

**Council-Manager Relations: Evaluating Your City Manager**

Canary Ballroom 4

4:15 p.m. - 6:00 p.m.

**Florida League of Cities Board of Directors Meeting**

Crystal Ballroom D-F

6:00 p.m. - 7:00 p.m.

**Membership Networking Event**

Crystal Ballroom G

**SATURDAY, AUGUST 19, 2017**

7:30 a.m. - 8:30 a.m.

**Local and Regional League Breakfast Meetings**

Various Locations - See Program for Details

7:30 a.m. - 4:00 p.m.

**Registration Desk Open**

Palms Registration Desk

8:00 a.m. - 9:00 a.m.

**Coffee Service**

Crystal Ballroom Foyer

8:30 a.m. - 9:00 a.m.

**Voting Delegate Registration**

Palms Ballroom Foyer

8:30 a.m. - 4:30 p.m.

**Youth Council Program**

Various Locations - See Program for Details

9:00 a.m. - 10:00 a.m.

**Business Session**

Sago

10:00 a.m. - 10:15 a.m.

**Refreshment Break**

Crystal Ballroom Foyer

10:00 a.m. - 3:00 p.m.

**Florida Redevelopment Association Board of Directors Meeting**

New York/New Orleans

10:15 a.m. - 12:15 p.m.

**Second General Session**

Crystal Ballroom H-J

12:30 p.m. - 2:15 p.m.

**Past Presidents' Luncheon**

Royal/Sabal

Immediately Following Luncheon

**Florida League of Cities Board of Directors Meeting**

Crystal Ballroom N-Q

2:00 p.m. - 3:30 p.m.

**Pop-Up Recording Studio**

Palms Ballroom Foyer

2:30 p.m. - 3:45 p.m.

**Media Training: Taking Control of YOUR Message in the New World of Media**

Crystal Ballroom G1

4:00 p.m. - 5:00 p.m.

**Who Wants to Be a Millionaire?**

Crystal Ballroom Foyer

6:00 p.m. - 10:00 p.m.

**Childcare Service Provided**

Crystal Ballroom A-F

6:30 p.m. - 9:30 p.m.

**Inaugural Celebration**

Sabal/Sago





**President Susan Haynie**  
Mayor, Boca Raton

*Welcome to the*  
**91st Annual Conference** *of the*  
**Florida League of Cities**

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## FUTURE MEETINGS

### **2017 LEGISLATIVE CONFERENCE**

December 7-8, 2017

Embassy Suites Orlando – Lake Buena Vista South

### **2018 FLC ANNUAL CONFERENCE**

August 16-18, 2018

The Diplomat Beach Resort - Hollywood, Fla.

# BOARD OF DIRECTORS



## PRESIDENT

**Susan Haynie**, Mayor, Boca Raton

## FIRST VICE PRESIDENT

**Gil Ziffer**, Mayor Pro Tem, Tallahassee

## SECOND VICE PRESIDENT

**Leo E. Longworth**, Vice Mayor, Bartow

## DISTRICT DIRECTORS

- (1) **Shannon D. Hayes**, Councilman, Crestview
- (1) **Kurvin Qualls**, Mayor, Jay
- (2) **Mary Lawson Brown**, Vice Mayor, Palatka
- (3) **Robert F. Apgar**, Mayor, DeLand
- (3) **William Partington**, Mayor, Ormond Beach
- (4) **Carol McCormack**, Mayor, Palm Shores
- (4) **Kathy Meehan**, Mayor, Melbourne
- (5) **Louie Davis**, Mayor, Waldo
- (5) **Elise Dennison**, Commissioner, Leesburg
- (6) **Raymond Bagshaw**, Mayor, Edgewood
- (6) **Charles Lacey**, Mayor, Winter Springs
- (7) **Timothy J. Pospichal**, Mayor, Auburndale
- (7) **R. Howard Wiggs**, Mayor, Lakeland
- (8) **Jack Nazario**, Commissioner, Belleair Bluffs
- (8) **Thomas E. Shelly**, Commissioner, Belleair
- (9) **Tom Campenni**, Commissioner, Stuart
- (10) **Linda Yates**, Mayor, North Port
- (11) **Teresa Watkins Brown**, Councilwoman, Fort Myers
- (12) **Dawn S. Pardo**, Councilwoman, Riviera Beach
- (12) **Robert M. W. Shalhoub**, President Pro Tem, Lake Clarke Shores
- (12) **Lisa Tropepe**, Commissioner, Palm Beach Shores
- (13) **M. Margaret Bates**, Commissioner, Lauderhill
- (13) **Dan Daley**, Vice Mayor, Coral Springs
- (13) **Gary Resnick**, Mayor, Wilton Manors
- (13) **Greg Ross**, Mayor, Cooper City
- (13) **Iris Siple**, Commissioner, Pembroke Pines
- (13) **Susan Starkey**, Councilwoman, Davie
- (13) **Dan Stermer**, Mayor, Weston
- (14) **Jon Burgess**, Councilman, Homestead
- (14) **Claudia Cubillos**, Mayor, El Portal
- (14) **Anthony DeFillipo**, Councilman, North Miami Beach
- (14) **Isaac Salver**, Councilman, Bay Harbor Islands

## 10 MOST POPULOUS CITIES

- Matthew Schellenberg**, Councilman, Jacksonville
- Francis Suarez**, Commissioner, Miami
- Bob Buckhorn**, Mayor, Tampa
- Richard Kriseman**, Mayor, St. Petersburg
- Antonio "Tony" Ortiz**, Commissioner, Orlando
- Carlos Hernandez**, Mayor, Hialeah
- Andrew Gillum**, Mayor, Tallahassee
- John P. "Jack" Seiler**, Mayor, Fort Lauderdale
- Gregory J. Oravec**, Mayor, Port St. Lucie
- Jim Burch**, Councilmember, Cape Coral

## PAST PRESIDENTS

- Randall Wise**, Mayor, Niceville
- Scott Maddox**, Commissioner, Tallahassee
- Scott Black**, Commissioner, Dade City
- Frank C. Ortis**, Mayor, Pembroke Pines
- Joy Cooper**, Mayor, Hallandale Beach
- Patricia Bates**, Mayor, Altamonte Springs
- P.C. Wu**, Councilman, Pensacola
- Matthew D. Surrency**, Mayor, Hawthorne

## AT-LARGE

- Roy S. Shiver**, Commissioner, Florida City

## FCCMA

- Michael Pleus**, City Manager, DeLand

- Michael Sittig**, Executive Director
- Harry Morrison Jr.**, General Counsel

# GENERAL INFORMATION

## Thanks for joining us in Orlando!

Strengthening each city's ability to prevent, neutralize and respond to threats has been the goal of President Susan Haynie's **Safe Cities, Safe Florida** initiative. Whether responding to a hurricane, tornado, active shooter, sinkhole or wildfire, municipalities are on the front line of protecting their residents during a crisis.

The conference schedule is filled with workshops and speakers to help you to address possible threats to your community. You'll hear from former **Dallas Police Chief David O. Brown**, who was at the helm when five of his officers were killed by a lone gunman in 2016. You'll also receive an in-depth look at the state's opioid epidemic, a crisis that is impacting cities large and small. You'll have the opportunity to dive deep into these and other issues to help prepare you for possible threats. Additional workshops are scheduled to provide you with the tools to help your city navigate the current economic and political landscape.

Please check your program carefully to determine in advance the exact location of your committee meetings, workshops, general sessions, group sessions, meal functions and entertainment. A copy of the meeting space floor plan is included on page 47 for your convenience.

A packet of conference information was sent to all cities concerning registration of voting delegates, submission of proposed resolutions, etc. If you have any questions concerning conference activities, please check with the Florida League of Cities' registration desk.

## REGISTRATION

Everyone attending the Florida League of Cities Annual Conference must register. This includes all delegates and their families, guests, speakers, exhibitors, sponsors and news media representatives.

Registration will take place at the Palms Registration Desk Thursday through Saturday as follows:

**Thursday, August 17** 7:30 a.m. - 7:00 p.m.

**Friday, August 18** 7:00 a.m. - 5:00 p.m.

**Saturday, August 19** 7:30 a.m. - 4:00 p.m.

## BADGES/RIBBONS

Please wear your conference badge to all functions, including social events. Ribbons signify FLC officers, exhibitors, sponsors and special conference assignments. Those responsible for conference activities will be wearing white "staff" ribbons to help you identify them should you require assistance.

Attendees with **exhibit hall only** passes (for non-registered guest attendees) will wear colored badges.

## AUDIO AND VIDEO RECORDING

As a popular service for our delegates, most of our sessions and workshops will be recorded. These CDs will be available for purchase near the FLC registration desk.

## ELECTRONIC DEVICES

As a courtesy to your colleagues and speakers, please silence all phones and other electronic devices at the beginning of each session.

## PARKING

FLC has secured the reduced rate of **\$5.00** per day for self-parking and **\$14.00** per day for valet parking at the World Center Marriott.

## EXHIBITS

FLC's **Municipal Marketplace** is located in the Royal/Sabal/Sago sections of the Palms Ballroom. The marketplace includes companies that are well-established in the municipal arena and companies that want to branch-out into the market. The marketplace will be open as follows:

**Thursday, August 17** 12:30 p.m. - 7:30 p.m.  
**Friday, August 18** 7:00 a.m. - 1:15 p.m.

A list of all participating exhibitors and sponsors, including booth numbers, services and contact information, plus an exhibit hall floorplan, is included beginning on page 30 of this program. Please be sure to visit these companies and thank them for their participation and support.

Inside the exhibit hall, Tony's Shoe Shine will provide complimentary shoe shine service during all exhibit hours.

### **SIDEWALK CAFÉ**

Concessions will be open for lunch inside the exhibit hall from 12:30 p.m. until 2:00 p.m. on Thursday, August 17, and from 12:15 p.m. until 1:15 p.m. on Friday, August 18. Assorted sandwiches, salads, fresh fruit, chips, cookies and soft drinks will be available for purchase.

### **GRANTS EXPO**

Need information on available grants and technical assistance? Don't miss this opportunity to talk with representatives from various federal, state and nonprofit organizations about their grant programs, ranging from housing and historic preservation to emergency management and economic development. The expo will be open on **Thursday, August 17** from 11:00 a.m. until 3:00 p.m. Participating organizations include:

Center for Municipal Research and Innovation  
Federal Emergency Management Agency  
Florida Department of Agriculture and Consumer Services  
Florida Department of Economic Opportunity  
Florida Department of Environmental Protection  
Florida Department of Transportation  
Florida Fish and Wildlife Conservation Commission  
USDA Rural Development  
Volunteer Florida

### **POP-UP RECORDING STUDIO**

With the 2018 legislative session rapidly approaching, now is the time to **be engaged** with our advocacy efforts to **defend Home Rule**. Stop by our **pop-up recording studio**, located in the Palms Ballroom Foyer, to create a personalized video message to your legislators. The League will use these as part of its digital media campaign to educate policy

makers and the public what our top legislative issues mean for cities. Feeling camera shy? No worries. Our experienced film crew and sample talking points will help you craft your message with confidence. Your voice matters to Florida's cities and citizens. **Be Heard. Speak for Home Rule.**

**Thursday, August 17** 3:15 p.m. - 4:30 p.m.  
**Friday, August 18** 12:00 p.m. - 1:30 p.m.  
**Saturday, August 19** 2:00 p.m. - 3:30 p.m.

### **FLORIDA ARTISTS SHOWCASE: FLORIDA HIGHWAYMAN R. L. LEWIS**

Come and see one of the famous Florida Highwaymen as he paints, tells stories and shares a valuable part of Florida's cultural history. Artwork will be available for purchase. Mr. Lewis will have a table in the Crystal Ballroom Foyer during various hours throughout the conference.

### **FLC BOOKSTORE**

Chief David O. Brown recently published an autobiography. A "bookstore" will be open on **Thursday, August 17 and Friday, August 18, from 9:00 a.m. until 3:00 p.m.** to purchase this and other titles of interest to elected officials. You'll have the opportunity to have Brown's book signed after the general session on Friday. The bookstore is located in the Crystal Ballroom Foyer.

### **VOTING DELEGATES - BUSINESS SESSION**

The annual Business Session will begin at **9:00 a.m. on Saturday, August 19**, for consideration of officer and board of director elections, committee reports, resolutions and other business.

Each municipality was asked to designate a voting delegate. Officials may check at the FLC registration desk to confirm these names. Delegates should sit in the "Voting Delegates" section of the Business Session to ensure the voting process is conducted as smoothly as possible.

### **CONTINUING EDUCATION CREDIT**

Some of the conference's educational sessions may be eligible for continuing education credit through the Florida Board of Accountancy and/or the Florida Bar. It is the attendee's responsibility to submit these hours for approval. FLC will provide sign-in sheets at each session and will send certificates of attendance to all delegates who complete the sign-in sheets.

# GENERAL INFORMATION

## PRESS ROOM

A press room will be available on Thursday through Saturday from 8:00 a.m. until 5:00 p.m. in the Boston Room.



We are excited to be hosting our third **5K Fun Run** on **Friday, August 18 at 6:30 a.m.** The event will take place on the grounds of the Marriott's golf course and is open to everyone participating in the conference. All pre-registered attendees will receive a t-shirt and gym towel; it is also possible to register onsite, but shirts and towels are not guaranteed. Participants can pick-up their packets **Thursday, August 17 from 12:30 p.m. until 7:30 p.m. at the League's booth in the center of the exhibit hall**, or packets can be picked up in the morning before the run.

Light refreshments will be provided after the event. Come on out and start your morning off right with a FUN RUN and great company!

**NOTE:** The race starts **promptly** at 6:30 a.m., so please be early.

## SATURDAY NIGHT CHILDCARE

Childcare services will be available on **Saturday, August 19, from 6:00 p.m. until 10:00 p.m.** during the Inaugural Celebration. This service, provided by the League through Sitter Solutions, will be offered at no charge, but pre-registration is required.

The League will provide dinner while Sitter Solutions will provide quality childcare with loads of activities and games. Toys will be provided for younger children, as well as videos for quiet time. Pillows and blankets will also be available.

## Agenda

6:00 p.m. - 6:30 p.m.	Registration
6:30 p.m. - 7:30 p.m.	Dinner
7:30 p.m. - 9:30 p.m.	Activities
9:30 p.m. - 10:00 p.m.	Quiet Time
10:00 p.m.	Closes

Please be sure to pick up your child by 10:00 p.m. This service is licensed, bonded, insured and CPR trained, and there is no cost to you.

*Sponsored by the Florida League of Cities*

## INFORMATION DESK AND OFFSITE ACTIVITIES

The Marriott provides a professional concierge desk to answer all questions regarding what to do, where to dine, and how to get there, as well as brochures on area attractions, shopping and restaurants. The concierge desk is located in the main lobby.



Have you noticed a ribbon on your badge that reads "**CityStat participant**"? We want to thank you for helping the League to build our database, and you will see some of that data on the screens prior to our general sessions. If you do not have this ribbon, you can have one next year by making sure your city, town or village completes the survey. Please talk with League staff to learn more – please be sure your city is included, as all cities benefit from this collection of timely information.



# SOCIAL MEDIA

We encourage you to connect with us and others by using social media to share your conference experience. **#FLCities2017**



WIRELESS NETWORK:  
MARRIOTT\_CONF  
PASSWORD: 7T6BYP



## Stay connected at the 2017 Florida League of Cities Annual Conference with FLC Events, our mobile app!

Features of the app include:

- ▶ The full event schedule sorted by day, speaker, and/or topic
- ▶ Customize and save your personal agenda
- ▶ Share your event experiences on social media and the in-app Activity Feed
- ▶ Find session and exhibitor locations with maps of exhibit halls and session rooms
- ▶ See details about all of the exhibitors in our Municipal Marketplace
- ▶ Get notifications about breaking event news pushed directly to your device
- ▶ Share contact info and schedule meetings with other attendees
- ▶ Take notes and share photos during workshops
- ▶ And much more!

You can download the app directly from iTunes or Google Play, or by visiting <https://crowd.cc/s/U8SU>. Don't have a smart phone? View the online version of the app at <https://crowd.cc/flcities17>.

Include the must-have hashtag **#FLCities2017** in all of your conference-related **tweets, pics, posts and videos.**

Hashtags are a great way to connect with other attendees, discuss workshops, find speakers or vendors and receive conference updates in real-time. It's also the way to get your content on our Social Walls strategically placed around the conference venue.

**#FLCities2017**

# CONFERENCE PROGRAM

THURSDAY

**THURSDAY, AUGUST 17, 2017**

## Coffee Service

7:30 a.m.

Crystal Ballroom Foyer

Contributing Sponsors:

**PLATINUM:** *American Traffic Solutions, Inc.*

**GOLD:** *American Fidelity Assurance Company; Clarke; Energy Systems Group, LLC; Hilltop Securities, Inc.; Institute for Building Technology and Safety (IBTS)*

**SILVER:** *Biotechnology Innovation Organization; Brady Risk Environmental; M.T. Causey/Safebuilt; National Water Main Cleaning Co.*

## Registration Desk Open

7:30 a.m. - 7:00 p.m.

Palms Registration Desk

## Continuing Education in Ethics: Have You Completed Your Hours?

8:00 a.m. - 12:00 p.m.

Crystal Ballroom G1

Florida's municipal elected officers are required to take four specific hours of continuing education in ethics per year. If you haven't completed your hours yet, this is your opportunity! The four hours include two hours on the Florida Ethics Law (Chapter 112, Florida Statutes), one hour of public meetings (Chapter 286, Florida Statutes) and one hour of public records (Chapter 119, Florida Statutes). If your hours are completed, this is a good refresher class.

Speakers: *Nikki Nate*, Attorney, Bryant Miller Olive; and *Ellie Neiberger*, Attorney, Bryant Miller Olive (@ENeiberger)

## Press Room Open

8:00 a.m. - 5:00 p.m.

Boston

## FLC Bookstore Open

9:00 a.m. - 3:00 p.m.

Crystal Ballroom Foyer

## Florida Association of Intergovernmental Relations Meeting

10:00 a.m. - 11:00 a.m.

Crystal Ballroom P-Q

## Florida League of Mayors Business Meeting

11:00 a.m. - 12:00 p.m.

Crystal Ballroom D-F

## Grants Expo

11:00 a.m. - 3:00 p.m.

Crystal Ballroom Foyer

Need information on available grants and technical assistance? Don't miss this opportunity to talk with representatives from various federal, state and nonprofit organizations about their grant programs, ranging from housing and historic preservation to emergency management and economic development. See page 7 for a list of participating organizations.

## Florida League of Mayors Board of Directors Meeting

12:00 p.m. - 1:00 p.m.

Crystal Ballroom A-B

## Sidewalk Café

12:30 p.m. - 2:00 p.m.

Royal/Sabal/Sago

*A concession stand will be open to purchase sandwiches, salads, drinks, etc.*

## Exhibit Hall Open

12:30 p.m. - 7:30 p.m.

Royal/Sabal/Sago

## “Cities 101” Workshop

1:00 p.m. - 3:00 p.m.  
Crystal Ballroom D-F

If you are newly elected or newly appointed at one of Florida’s cities, towns or villages, this class was designed for you! Instructors will review the structures, functions and services of Florida’s municipalities and share insights into the policy development and implementation roles of city officials.

Moderator: *Lynn Tipton*, Director, FLC University, Florida League of Cities

Speaker: *Robert E. Lee*, DPA, ICMA-CM, Executive Director, Center for Florida Local Government Excellence and Assistant Professor, Florida Gulf Coast University

## Legislative Policy Committee Meetings

1:00 p.m. - 3:00 p.m.

### **Finance, Taxation and Personnel**

New York/New Orleans

Chair: *Natalie Kahler*, Council Member, City of Brooksville

### **Land Use and Economic Development**

Canary Ballroom 1-2

Chair: *Hayward J. Benson Jr.*, Commissioner, City of Lauderhill

### **Municipal Administration**

Canary Ballroom 3-4

Chair: *Willie Charles Shaw*, Commissioner, City of Sarasota

### **Transportation and Intergovernmental Relations**

Crystal Ballroom K-N

Chair: *Antonio “Tony” Ortiz*, Commissioner, City of Orlando

### **Utilities, Natural Resources and Public Works**

Crystal Ballroom C

Chair: *Deborah Kynes*, Vice Mayor, City of Dunedin

## Refreshment Break

2:45 p.m. - 3:15 p.m.  
Royal/Sabal/Sago

Please thank our refreshment break sponsors listed on page 10 for their support of the conference.

## The Opioid Epidemic: Your City’s Role

3:00 p.m. - 5:00 p.m.  
Crystal Ballroom G1

Governor Rick Scott declared an opioid epidemic on May 3, 2017, but for most Floridians, this crisis has hit close to home for several years. What do you need to know about the causes, the key decision-makers and the impact on your municipality? This safety concern also ties into this year’s **Safe Cities, Safe Florida** initiative. Join FLC President Susan Haynie for this workshop, which will feature state experts and municipal officials talking about the epidemic and what every city can do, *and should do*, to help all citizens.

Moderator: *Susan Haynie*, President, Florida League of Cities and Mayor, City of Boca Raton (@SusanHaynieBoca)

Speakers: *Albert “Butch” Arenal*, Chief of Police, City of Coconut Creek; *David Aronberg*, State Attorney, District 15, West Palm Beach (@aronberg); *Melanie Bevan*, Chief of Police, City of Bradenton; and *Adrian Washington*, Vice President-Client Management, OptumRx (@OptumRx)

## Pop-Up Recording Studio

3:15 p.m.- 4:30 p.m.  
Palms Ballroom Foyer

## Federal Action Strike Team Meeting

5:00 p.m. - 6:00 p.m.  
Crystal Ballroom P-Q

Chair: *Scott Maddox*, Commissioner, City of Tallahassee

## First Time Attendees’ Orientation

5:00 p.m. - 6:00 p.m.  
Crystal Ballroom D-F

If this is your first FLC Conference - **Welcome!** This workshop will acquaint you with the League, the conference program (with tips for the best use of your time), how to get involved in your local or regional league, FLC legislative policy committees and other municipal services.

Moderator: *Jaha Cummings*, Councilmember, City of Punta Gorda

Speaker: *Lynn Tipton*, Director, FLC University, Florida League of Cities

# CONFERENCE PROGRAM

## THURSDAY, AUGUST 17, 2017 CONTINUED

### Vacation Rental Meeting

5:00 p.m. - 6:00 p.m.  
Crystal Ballroom A-B

Has your city seen an increase in the number of short-term vacation rentals? Are you wondering what your city can and cannot do as it relates to regulating these properties? Join other cities for a discussion on how short-term vacation rentals are impacting cities and ways that you can be involved with legislative efforts to preserve local decision-making authority in the future.

### President's Welcome Reception

6:00 p.m. - 7:30 p.m.  
Royal/Sabal/Sago

**NOTE:** *Name badges must be worn to attend this event.*

Contributing Sponsors:

**PLATINUM:** *Atlanta Capital Management Co., LLC; Renew Financial*

**GOLD:** *FBMC Benefits Management, Inc.; Government Services Group, Inc.*

**SILVER:** *Florida Prime/Federated Investors; Gehring Group; J.B. Coxwell Contracting, Inc.*

## FRIDAY, AUGUST 18, 2017

### 5K Fun Run

6:30 a.m. - 8:00 a.m.  
Golf Course

Check-in and registration will be at the golf course. The race starts **promptly** at 6:30 a.m. so please be early. See page 8 for more details.

### Florida Black Caucus of Local Elected Officials Breakfast Meeting

7:00 a.m. - 8:00 a.m.  
New York/New Orleans

### Coffee Service

7:00 a.m. - 9:15 a.m.  
Royal/Sabal/Sago

Please thank our refreshment break sponsors listed on page 10 for their support of the conference.

### Exhibit Hall Open

7:00 a.m. - 1:15 p.m.  
Royal/Sabal/Sago

### Registration Desk Open

7:00 a.m. - 5:00 p.m.  
Palms Registration Desk

## ROUND ONE: CONCURRENT SESSIONS

### Saving Lives on Our Roads: Local Initiatives That Change Behaviors

8:00 a.m. - 9:00 a.m.  
Canary Ballroom 1

Florida is the most dangerous place in the U.S. for pedestrians and bicyclists . . . and overall highway safety also is not great. A key to improved safety is improved behavior. Come learn about local initiatives with proven track records.

Moderator: *Linda Yates*, Mayor, City of North Port

Speakers: *Richard Kaplan*, Mayor, City of Lauderhill; *Scott Paine*, Ph.D., Director, Leadership Development and Education, Florida League of Cities (@DrScottPaine); and *Brenda Young*, P.E., Passenger Operations Manager, Modal Development Office, Florida Department of Transportation District 5 (@MyFDOT\_CFL)

### The History of Home Rule and Preserving the Right to Local Self-Government

8:00 a.m. - 9:00 a.m.  
Canary Ballroom 2

Home Rule is under attack. Now more than ever, municipal officials need to advocate zealously and effectively to protect the right of local self-government. Effective advocacy begins with understanding what

Home Rule means and what others may understand it to mean. Some believe Home Rule is a fundamental right that should not be limited or qualified in any way. To others, Home Rule has become imbued with partisan tones – a tool for advancing social justice issues at a local level in the absence of state and national action. This workshop will provide municipal officials with an understanding of what Home Rule in Florida means as a constitutional right, as well as its limitations and interpretation (conflict and preemption). With this knowledge as a backdrop, the workshop will then address ways to talk about Home Rule and state pre-emptions to legislators, stakeholders and the public; why Home Rule should matter to them; and why they should engage the battle to preserve and protect their right to local self-government.

Moderator: *Robert Weinroth*, Councilmember, City of Boca Raton (@RobertWeinroth)

Speakers: *Harry Morrison Jr.*, General Counsel, Florida League of Cities; and *Rebecca O'Hara*, Assistant General Counsel, Florida League of Cities (@ROHaraFLC)

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### **Press Room Open**

8:00 a.m. - 5:00 p.m.  
Boston

### **FLC Bookstore Open**

9:00 a.m. - 3:00 p.m.  
Crystal Ballroom Foyer

### **Resolutions Committee Meeting**

9:15 a.m.  
Crystal Ballroom G

Chair: *Gil Ziffer*, First Vice President, Florida League of Cities and Mayor Pro Tem, City of Tallahassee

### **Legislative Committee Meeting**

Immediately Upon Adjournment of Resolutions Committee  
Crystal Ballroom G

Chair: *Gil Ziffer*, First Vice President, Florida League of Cities and Mayor Pro Tem, City of Tallahassee

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## **ROUND TWO: CONCURRENT SESSIONS**

### **How to Plan for and Fund Timely Response and Recovery**

9:15 a.m. - 10:30 a.m.  
Canary Ballroom 1

Having the right resource, advocate and partner is critical in helping to bridge the “funding gap” between insurance and FEMA. The Florida Municipal Insurance Trust (FMIT) has celebrated 40 years of working with public entities to expedite recovery initiatives and improve processes to maximize eligible funding. Hear how FMIT most recently prepared for and supported their impacted members during Hurricane Matthew. Learn the basics that every civic leader must know in order to prepare their organization for a disaster or other unplanned event. More importantly, learn best practices to promote timely recovery and safeguards to avoid unfunded insurance claims or potential FEMA deobligations.

Moderator: *Patricia J. Bates*, Mayor, City of Altamonte Springs and Past President, Florida League of Cities

Speakers: *David Lodwick*, CIC, CRM, Director of Trust Services, Florida League of Cities; and *Mike Matheny*, FMIT Recovery Program Director, SynergyNDS

### **Public Records and Increasing Transparency Through Technology**

9:15 a.m. - 10:30 a.m.  
Canary Ballroom 2

In 2017 the Florida Legislature passed Senate Bill 80, a bill aimed at curbing certain abuses associated with the public record laws. The bill was a huge victory for cities in Florida, but what does it do? In addition to the changes now required by law, can cities leverage current technology to make records easier for the general public to review? Hear about these new changes and learn what your city can do to make accessing records easier for the public.

Moderator: *Chevelle D. Nubin*, MMC, Immediate Past President, Florida Association of City Clerks and Village Clerk, Village of Wellington

# CONFERENCE PROGRAM

## FRIDAY, AUGUST 18, 2017 CONTINUED

Speakers: *Gwen Keough-Johns*, MMC, President, Florida Association of City Clerks and City Clerk, City of Mount Dora; and *Keith W. Rizzardi*, Associate Professor of Law, St. Thomas University

*The League appreciates the assistance of the Florida Association of City Clerks in presenting this workshop.*

### Get Counted: Updating Your Census Data

9:15 a.m. - 10:30 a.m.  
Canary Ballroom 4

The 2020 census is fast approaching. The first Geographic Partnership Program that the Census Bureau offers to local governments is the Local Update of Census Addresses (LUCA) operation. LUCA is an opportunity for county and municipal governments to compare their address lists with the Census Bureau's Master Address File to ensure the accuracy and completeness of the census address list that will be used in 2020 census mail operations. This presentation will introduce and explain the program and define participation methods, which include paper, digital and GUPS. In addition, it will give a brief overview of the LUCA program operation and other census geographic programs.

Moderator: *Raymond Bagshaw*, Mayor, City of Edgewood

Speaker: *William I. Curry II*, Geographer, Atlanta Regional Office, U.S. Census Bureau (@uscensusbureau)

*The League appreciates the assistance of the Center for Municipal Research and Innovation in presenting this workshop.*

### Refreshment Break

10:30 a.m. - 10:45 a.m.  
Royal/Sabal/Sago

### Opening General Session

10:45 a.m. - 12:15 p.m.  
Crystal Ballroom H-J

Moderator: *Susan Haynie*, President, Florida League of Cities and Mayor, City of Boca Raton (@SusanHaynieBoca)

### Call to Order

### Opening Ceremony

**Invocation:** *Teresa Watkins Brown*, Councilwoman, City of Fort Myers

**Presentation of Colors:** Altamonte Springs Police Department Honor Guard

### National Anthem

**Address of Welcome:** *Antonio "Tony" Ortiz*, Commissioner, City of Orlando (@OrlDistrict2)

**Awards and Recognition:** *Susan Haynie*, President, Florida League of Cities and Mayor, City of Boca Raton

### Presentation of the E. Harris Drew Municipal Official Lifetime Achievement Award

### Recognition of FMIT's 40th Anniversary

**Special Address:** *The Honorable Jack Latvala*, Florida Senate, District 16 (@JackLatvala)

**ICMA Presentation:** *Lee R. Feldman*, President, International City/County Management Association and City Manager, City of Fort Lauderdale (@leefeldman)

**Keynote Address:** Former Dallas Police Chief David O. Brown (@ChiefDavidBrown)



A Dallas native, former **Chief David O. Brown** quit school during his senior year in college to become a Dallas police officer, with the goal of fighting the crack cocaine epidemic in his old neighborhood. Over his 33 years with the Dallas Police Department, Brown served as a patrolman, crime scene detective, SWAT team member and leader, internal affairs detective and assistant chief.

His career was marked by its share of tragedy, including the death of his brother due to drug-related violence, the murder of his partner and the death of his mentally ill adult son in a shootout with police that also left a police officer dead. But there was also triumph, including completing his bachelor's and master's degrees while being promoted to the highest ranks in the department, and working to reduce crime more than any other chief in the history of the department. Under his tenure, officer-involved shootings were reduced more than 40 percent and excessive force complaints were reduced by 70 percent, to their lowest points on record. Brown's efforts in community policing are nationally renowned. He is the longest-serving, and most beloved, Dallas police chief in modern times.

His leadership during and after the tragic events of July 7, 2016, calmed the City of Dallas and the nation. Brown's decision to use a robot to detonate C4 explosives to neutralize a suspect was a first in the history of American policing. And the chief's call to protestors to become part of the solution by applying to join the police department, earned Brown accolades from across the nation and around the world.



**How the Constitution Revision Commission Will Affect You: A Florida Business Watch Session**

*A special session for exhibitors and sponsors.*  
11:00 a.m. - 12:00 p.m.  
Canary Ballroom 1

All sponsors and exhibitors are invited to attend a special educational session hosted by Florida Business Watch. The Constitution Revision Commission is meeting this year and has the ability to dramatically affect your government clients. Come learn about this once-every-20-year occurrence and what you can do to safeguard your business. *(Conference attendees will be in session, so you won't miss any quality booth time.)*

**Speaker:** *David Cruz*, Assistant General Counsel, Florida League of Cities (@DCruzFLC)

**Pop-Up Recording Studio**  
12:00 p.m. - 1:30 p.m.  
Palms Ballroom Foyer

**Sidewalk Café**  
12:15 p.m. - 1:15 p.m.  
Royal/Sabal/Sago  
*A concession stand will be open to purchase sandwiches, salads, drinks, etc.*

**Advocacy Committee Meeting**

12:15 p.m. - 1:15 p.m.  
Crystal Ballroom D-F

Chair: *Dawn S. Pardo*, Councilwoman, City of Riviera Beach

**Exhibit Hall Closes**

1:15 p.m.

**Nominating Committee Meeting**

1:15 p.m. - 2:45 p.m.  
Crystal Ballroom N-Q

Chair: *Matthew D. Surrency*, Mayor, City of Hawthorne

# CONFERENCE PROGRAM

FRIDAY, AUGUST 18, 2017 CONTINUED

## ROUND THREE: CONCURRENT SESSIONS

### Low-Cost Opportunities to Enhance City Services and Resident Satisfaction: A Decade of Ongoing Strategies

1:30 p.m. - 2:30 p.m.  
Canary Ballroom 1

Cities of all sizes are continually looking to enhance services, quality of life and resident satisfaction, but are often constrained to keep costs under control. The City of Satellite Beach has spent well over a decade enhancing services without adding significant costs. Services have been added to the police, fire and recreation departments while remaining fiscally responsible to residents. This program is built around the concept of “aging in place” and provides an outline for low cost ideas available to all Florida municipalities.

Speakers: *Courtney Barker*, City Manager, City of Satellite Beach; and *Mark A. Brimer*, Ph.D., Councilman, City of Satellite Beach

### Competing for Talent in the Public Sector: Navigating Today’s Talent Market

1:30 p.m. - 2:30 p.m.  
Canary Ballroom 2

Competition for talent is escalating quickly in the public and commercial sectors, and human resources professionals need to start addressing and solving the crisis now. This informational and data-filled session will discuss strategies public sector organizations can consider to engage the right staffing mix through an available talent shortage. This session will also discuss employee engagement, culture and the implications for generational workers, including millennials’ behaviors from the workforce.

Moderator: *Teresa Watkins Brown*, Councilwoman, City of Fort Myers

Speakers: *Cathryn van Namen*, Senior Manager, Human Capital Public Sector, Deloitte Consulting LLP; and *Megan McCarron*, Human Capital Consulting Manager, Deloitte Consulting LLP

### The New Homestead Exemption: What Will It Cost, Who Pays and Can It be Stopped?

1:30 p.m. - 2:30 p.m.  
Canary Ballroom 4

This year, the Florida Legislature passed a proposed constitutional amendment that, if approved by voters in the 2018 general election, will expand the homestead exemption. Come learn what the proposed amendment does and who will be most affected by the fiscal impact. This workshop will provide messaging tools to help officials effectively educate citizens on the potential impacts of Amendment 1.

Moderator: *The Honorable Bobby DuBose*, Florida House of Representatives, District 94 (@RepBobbyDuBose)

Speakers: *Ryan Houck*, Communications Strategist and Media Consultant, Consensus Communications (@ConsensusComm); and *Amber Hughes*, Senior Legislative Advocate, Florida League of Cities (@AHughesFLC)

### Social Advocacy: Connecting with Legislators in 140 Characters or Less

1:30 p.m. - 2:30 p.m.  
Canary Ballroom 3

From sports to music to politics, Twitter is where people turn to find out what’s happening in the world. Politicians and their staff use Twitter to communicate with each other and their constituents in real-time. Learn about the latest product innovations and best practices to Tweet like a pro, go live on Periscope and engage in direct advocacy. By increasing citizen engagement on issues that matter, you can build awareness, drive conversations, ask for support and hold your members of the Legislature accountable.

Moderator: *John P. “Jack” Seiler*, Mayor, City of Fort Lauderdale and Board Member, Florida League of Cities (@JackSeiler)

Speaker: *Jared Benoff*, Government and Policy, Twitter (@JBenoff)



### Refreshment Break

2:30 p.m. - 2:45 p.m.  
Crystal Ballroom Foyer

*Please thank our refreshment break sponsors listed on page 10 for their support of the conference.*

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## ROUND FOUR: CONCURRENT SESSIONS

### Councils and Chiefs: A Public Safety Dialogue

2:45 p.m. - 4:00 p.m.  
Canary Ballroom 1

This year the League partnered with the Florida Police Chiefs Association to work on **Safe Cities, Safe Florida**. This panel presentation features three pairs of elected officials and chiefs of police to talk about efforts in their cities to improve communications and community understanding about public safety issues.

Speakers: *Terrill Hill*, Mayor, City of Palatka; *Jason L. Shaw, Jr.*, Chief of Police, City of Palatka; *Willie Charles Shaw*, Commissioner, City of Sarasota; *Bernadette DiPino*, Chief of Police, City of Sarasota; *Phillip Walker*, Commissioner, City of Lakeland; and *Larry Giddens*, Chief of Police, City of Lakeland

### Keys to Success: City Ballot Initiatives

2:45 p.m. - 4:00 p.m.  
Canary Ballroom 2

Developing a successful strategy for passing local ballot items begins at the voter experience and with the best wording possible. This session will show you what works and what doesn't and how you can ensure the highest likelihood of success.

Moderator: *Isaac Salver*, Councilman, Town of Bay Harbor Islands

Speakers: *Ryan Houck*, Communications Strategist and Media Consultant, Consensus Communications (@ConsensusComm); and *Steve Vancore*, Partner, VancoreJones Communications

### Being Right is Not Enough: Effective Political Communication

2:45 p.m. - 4:00 p.m.  
Canary Ballroom 4

It's a common experience – doing the right thing to serve your constituents and still being attacked or misunderstood by other leaders, citizens or the media. While you can't prevent every attack, understanding and using effective communication strategies and techniques can definitely make a difference. This session will help you expand and sharpen your political communication skill set with a goal of not only reducing potential attacks, but also surviving the ones that do come.

Speakers: *M. Michelle Bono*, President, Bono Communications & Marketing, LLC; and *Scott Paine*, Ph.D., Director, Leadership Development and Education, Florida League of Cities (@DrScottPaine)

### Wireless Communications Infrastructure: Preparing for 5G

2:45 p.m. - 4:00 p.m.  
Canary Ballroom 3

This workshop will provide a review of current issues facing Florida's municipalities related to the commercial uses of public rights of way, including the influx of applications for small wireless facilities and other communications infrastructure installations. The recently passed state law referred to as the "Advanced Wireless Infrastructure Deployment Act" will be discussed. The presentation will also include an update on recent activities by the Federal Communications Commission in this area.

Speakers: *Thomas A. Cloud*, Shareholder, GrayRobinson, P.A.; and *Gary Resnick*, Mayor, City of Wilton Manors and Shareholder, GrayRobinson, P.A. (@mayorresnick)

# CONFERENCE PROGRAM

FRIDAY, AUGUST 18, 2017 CONTINUED

## Refreshment Break

4:00 p.m. - 4:15 p.m.  
Crystal Ballroom Foyer

*Please thank our refreshment break sponsors listed on page 10 for their support of the conference.*

## ROUND FIVE: CONCURRENT SESSIONS

### Preparing for Cyber Threats Against Your City

4:15 p.m. - 5:30 p.m.  
Canary Ballroom 1

Cybersecurity has emerged as one of the most important issues facing public and private organizations today. The worldwide reach of the internet means that cyber threats can come from criminals in the United States and foreign countries. This session will address emerging cyber threats to the government sector, the free resources that are available to local governments through the Multi-State Information Sharing and Analysis Center and the Department of Homeland Security, and what you should be doing now to protect your city from a cyber-attack.

Moderator: *Dan Saracki*, Vice-Mayor, City of Oldsmar

Speaker: *Andrew Dolan*, Director of Stakeholder Engagement, Multi-State Information Sharing and Analysis Center

### Amending the Constitution: A Look Inside the 2017 Constitution Revision Commission (CRC)

4:15 p.m. - 5:30 p.m.  
Canary Ballroom 2

Every 20 years, Florida's constitution provides for the creation of a 37-member revision commission to review the constitution and to propose constitutional amendments to the voters. This presentation will cover everything a city official needs to know about amending Florida's constitution through the CRC process. This overview will explore the roles played

by the legislature, judiciary and city residents as constitutional proposals make their way to the 2018 ballot. The presentation will include an inside look of the CRC with comments from a sitting commissioner.

Moderator: *Heyward J. Benson Jr.*, Commissioner, City of Lauderhill

Speaker: *Chris Smith*, Commissioner, Constitution Revision Commission and Former Florida Senator (@SenChrisSmith)

### Council-Manager Relations: Evaluating Your City Manager

4:15 p.m. - 5:30 p.m.  
Canary Ballroom 4

Most city manager employment agreements call for an annual performance evaluation by the governing body, but the effectiveness of such reviews is often fraught with unique challenges. In Florida, we must deal with the public nature of the review. This causes frustration for both reviewers and reviewees regarding their roles and the value of feedback provided and, often, a general lack of honest communication through which to truly evaluate the performance of the manager. This session will provide an overview of best management practices for annual manager performance review processes based upon real-life experience in large and small cities across the country. It will also provide examples and tools that both reviewers and reviewees can use during the next performance review.

Moderator: *James R. Hanson*, President, Florida City and County Management Association and Town Manager, Town of Orange Park

Speaker: *Ron Holifield*, Chief Executive Officer, Strategic Government Resources (@RonHolifield)

*The League appreciates the assistance of the Florida City and County Management Association in presenting this workshop.*

### Florida League of Cities Board of Directors Meeting

4:15 p.m. - 6:00 p.m.  
Crystal Ballroom D-F

### Membership Networking Event

6:00 p.m. - 7:00 p.m.  
Crystal Ballroom G

Join your colleagues for casual networking after a day of informative sessions.

## SATURDAY, AUGUST 19, 2017

### Local and Regional League Breakfast Meetings

7:30 a.m. - 8:30 a.m.

*Separate advance registration required with each individual local/regional league. Breakfast meetings are not included in conference registration.*

#### Gold Coast League of Cities - Palm Beach, Broward and Miami-Dade

Crystal Ballroom A-C

#### Suncoast/Tri-County/Volusia League of Cities

Crystal Ballroom G1

#### Northwest/Suwannee League of Cities

Crystal Ballroom D-F

#### Ridge League of Cities

Crystal Ballroom M-N

#### Space Coast/Treasure Coast League of Cities

Crystal Ballroom P-Q

### Registration Desk Open

7:30 a.m. - 4:00 p.m.  
Palms Ballroom Registration

### Coffee Service

8:00 a.m. - 9:00 a.m.  
Crystal Ballroom Foyer

*Please thank our refreshment break sponsors listed on page 10 for their support of the conference.*

### Press Room Open

8:00 a.m. - 5:00 p.m.  
Boston

### Voting Delegate Registration

8:30 a.m. - 9:00 a.m.  
Palms Ballroom Foyer

Each member city is authorized a voting delegate to cast the allocated votes for the city. All pre-registered voting delegates should report at this time to pick up their voting credentials for the Business Session. Ballot packages are arranged alphabetically by city name. If your city has not previously designated a voting delegate, or if substitutions or changes are required, proceed to the area marked "Additions/Substitutions." Written and verbal voting instructions will be reviewed at the beginning of the Business Session.

### Youth Council Program

8:30 a.m. - 4:30 p.m.

See page 23 for details.

### Business Session

9:00 a.m. - 10:00 a.m.  
Sago

To properly conduct the business of the League, it is necessary to separate the delegates into voting and non-voting sections for the Business Session. If necessary, sufficient time will be allocated for caucus by individual city delegates.

**Presiding:** *Susan Haynie*, President, Florida League of Cities and Mayor, City of Boca Raton

**Parliamentarian:** *Harry Morrison Jr.*, General Counsel, Florida League of Cities

### Call to Order

### Approval of 2016 Minutes

### Reports of Policy Committees and Ad Hoc Committees

#### Finance, Taxation and Personnel

Chair: *Natalie Kahler*, Council Member, City of Brooksville

#### Land Use and Economic Development

Chair: *Hayward J. Benson Jr.*, Commissioner, City of Lauderhill

# CONFERENCE PROGRAM

**SATURDAY, AUGUST 19, 2017 CONTINUED**

## **Municipal Administration**

Chair: *Willie Charles Shaw*, Commissioner, City of Sarasota

## **Transportation and Intergovernmental Relations**

Chair: *Antonio "Tony" Ortiz*, Commissioner, City of Orlando

## **Utilities, Natural Resources and Public Works**

Chair: *Deborah Kynes*, Vice Mayor, City of Dunedin

## **Federal Action Strike Team**

Chair: *Scott Maddox*, Commissioner, City of Tallahassee

## **Advocacy Committee**

Chair: *Dawn S. Pardo*, Councilwoman, City of Riviera Beach

## **Unfinished Business**

## **New Business**

## **Report of Resolutions and Legislative Committees**

Chair: *Gil Ziffer*, First Vice President, Florida League of Cities and Mayor Pro Tem, City of Tallahassee

## **Consideration of Charter/By-Laws Changes**

## **Report of Nominating Committee**

Chair: *Matthew D. Surrency*, Mayor, City of Hawthorne

## **Election of Officers**

## **Comments for the "Good of the Order"**

## **Adjournment of Business Session**

## **Refreshment Break**

10:00 a.m. - 10:15 a.m.  
Crystal Ballroom Foyer

*Please thank our refreshment break sponsors listed on page 10 for their support of the conference.*

## **Florida Redevelopment Association Board of Directors Meeting**

10:00 a.m. - 3:00 p.m.  
New York/New Orleans

## **Second General Session**

10:15 a.m. - 12:15 p.m.  
Crystal Ballroom H-J

**Presiding:** *Susan Haynie*, President, Florida League of Cities and Mayor, City of Boca Raton (@SusanHaynieBoca)

## **Call to Order**

## **Pledge of Allegiance**

## **Recognition of Youth Councils**

## **Recognition of Years of Service Recipients**

**Keynote Address:** *Matt Zone*, President, National League of Cities and Councilman, City of Cleveland, OH (@zonemat)

**Special Address:** *The Honorable Bill Nelson*, U.S. Senate (@SenBillNelson)

**Awards and Recognition:** *Susan Haynie*, President, Florida League of Cities and Mayor, City of Boca Raton

*Recognition of Municipal Achievement Award Winners  
Presentation of Defender of Home Rule Awards*

*President's End of the Year Video*

**Keynote Address:** *Mac Stipanovich* (@MacStipanovich)



Cleveland City Councilman **Matt Zone** is recognized nationally, regionally and locally as a leader on environmental, arts and cultural issues. Currently, Zone serves as president of the National League of Cities, the nation's oldest and largest organization representing 19,000 cities, towns and villages, serving more than 218 million Americans.

Regionally, Zone is a past president of the Northeast Ohio City Council Association and serves on the steering committee of the Regional Prosperity Initiative, which is working to create a "Smart Growth" plan for Northeast Ohio.

Locally, he continues to be a tireless advocate for alternative energy and green building, by evidence of the fact that his ward is home to the only EcoVillage in Ohio and one of the first in the country. The EcoVillage is complete with an LEED built school, theater and certified regional transit station, highly energy efficient homes that heat and cool for less than \$500 annually, and has a model stormwater demonstration project on a 25-acre city recreational facility.

Zone has been the driving force behind the development of the Gordon Square Arts District, which is composed of new housing and businesses, retail development and the construction and renovation of three theaters. He also authored the City of Cleveland's "Percent for Arts" legislation, which requires all applicable capital improvement projects over \$300,000 to set aside 1.5 percent of the total budget to include artists in their design.

As chairman of Council's Safety Committee, Zone, who is in constant contact with the city's safety forces, is in the vanguard of the battle against neighborhood crime. He is also very involved in the City of Cleveland's consent decree with the U.S. Department of Justice and the federal monitor overseeing the Cleveland Police Department.



#### **John "Mac" Stipanovich**

is an attorney who represents individuals and entities, including the Florida League of Cities, before state government agencies, the governor and Cabinet and the Legislature. He has extensive experience in the political arena

and in the public sector, including serving as Florida executive director for Reagan-Bush 1984, campaign director for Bob Martinez for governor in 1986 and 1990, chief of staff to Governor Martinez, senior advisor to Jeb Bush for governor in 1994 and advisor to Secretary of State Katherine Harris during the 2000 presidential recount in Florida. Nicknamed Mac the Knife, his background and experience bring a unique perspective of the current political climate in Tallahassee.



# CONFERENCE PROGRAM

**SATURDAY, AUGUST 19, 2017 CONTINUED**

## **Past Presidents' Luncheon**

12:30 p.m. - 2:15 p.m.

Royal/Sabal

**NOTE:** *Name badges must be worn to attend this event.*

**Presiding:** *Antonio "Tony" Ortiz, Commissioner, City of Orlando*

## **Call to Order**

**Invocation:** *Greg Ross, Mayor City of Cooper City*

## **Introduction and Installation of Incoming President:**

*Glenda Hood, Past President, Florida League of Cities and Former Mayor, City of Orlando*

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## **Florida League of Cities Board of Directors Meeting**

Immediately Following Luncheon  
Crystal Ballroom N-Q

## **Pop-Up Recording Studio**

2:00 p.m. - 3:30 p.m.  
Palms Ballroom Foyer

## **Media Training: Taking Control of YOUR Message in the New World of Media**

2:30 p.m. - 3:45 p.m.  
Crystal Ballroom G1

This interactive workshop will help you break through the clutter and stick to YOUR message. Here you will learn the tried and true techniques to handle hostile questions and redirect the conversation back to your best messages.

**Moderator:** *Natalie Kahler, Council Member, City of Brooksville*

**Speaker:** *Steve Vancore, Partner, VancoreJones Communications*

## **Who Wants to Be a Millionaire?**

4:00 p.m. - 5:00 p.m.  
Crystal Ballroom Foyer

Building on last year's "Stump the Staff" success, we have another round of educational fun planned. Come prepared with your municipal questions for our seasoned staff and see who has the final answers and who needs to phone a friend! Designed to be an interactive opportunity to learn more about leadership, the League, municipal operations and more. Leave us guessing and you may just walk away with a prize.

## **Childcare Service Provided**

6:00 p.m. - 10:00 p.m.  
Crystal Ballroom A-F  
*Pre-registration is required for this service.*

## **Inaugural Celebration: City Nights**

6:30 p.m. - 9:30 p.m.  
Sabal/Sago

We're throwing a party and everyone is invited, so bring your dancing shoes! This year's inaugural celebration will feature the sounds of **Tallahassee Nights Live**, a group that appeals to all styles and ages with their eclectic mix of jazz, R&B, soul, pop, rock, Latin and country. Enjoy a buffet dinner, some strolling entertainment and plan to dance the night away.

Contributing Sponsors for Entertainment:

**PLATINUM:** *Duke Energy; Woodard & Curran*

**GOLD:** *Surterra Wellness; U.S. Water Services Corporation*

**SILVER:** *ICMA Retirement Corporation; Manson Bolves Donaldson Varn, P.A.; Wright-Pierce*

# YOUTH COUNCIL PROGRAM



## Candidates

- District 1
  - Amy M.
- District 2
  - Stefan P.
  - Pia R.
- District 3
  - Kyle E.C.
  - Cooper J.
  - Morgan W.
- District 4 (at large)
  - Matt B.
  - Sirvon C.
- District 5 (at large)
  - Elizabeth B-W
  - Rachel C.
  - Matt R.

## SATURDAY - AUGUST 19, 2017

8:30 a.m. - 4:30 p.m.  
Canary Ballroom 1-2

### **The Next Big Thing: Identifying and Developing Your Priorities**

Youth council peers from around the state will engage in a dynamic, highly interactive process of identifying and developing priorities for youth councils for the coming year. Youth councils will share their ideas and learn from each other's experiences and best practices.

Facilitator: *Sharon Berrian*, Director, Member Relations, Florida League of Cities

Instructor: *Scott Paine*, Ph.D., Director, Leadership Development and Education, Florida League of Cities

## AGENDA

8:30 a.m. - 8:45 a.m.

### **Registration**

8:45 a.m. - 9:00 a.m.

### **Introductions and Program Overview**

9:00 a.m. - 10:00 a.m.

### **Finding Your Next Big Thing: The Open Space Meeting**

We'll begin with a brief introduction to the idea of the Next Big Thing. Then we'll learn how to run an Open Space meeting. And we'll begin with topics and discussion driven entirely by the topics you want to discuss.

10:15 a.m. - 12:00 p.m.

### **Attendance at Second General Session**

12:15 p.m. - 1:45 p.m.

### **Lunch Discussion: Presentation from 2017 Youth Council Community Service and Photography Award Winners**

2:00 p.m. - 4:00 p.m.

### **Defining/Refining Your Next Big Thing: The Open Space Meeting Continues**

Driven by your priorities and interests, the Open Space meeting will continue.

4:00 p.m. - 4:30 p.m.

### **Reporting Out: The Open Space Meeting Concludes**

You'll share the products of your discussions and we'll crystallize some next steps on the road to achieving Your Next Big Thing.

SATURDAY

# RECOGNITION AND AWARDS



## PAST PRESIDENTS

We remember and respect the many municipal officials who served as presidents of the Florida League of Cities, some of whom are no longer living. Their contributions have been invaluable to the development and implementation of the many programs and services of the League. Prior to each conference, our past presidents are invited to the Past Presidents' Luncheon. We are pleased to list our living Past Presidents as follows:

1972	<b>Dick Greco</b> , Tampa	1998	<b>Samuel J. Ferreri</b> , Greenacres
1979	<b>J. L. Plummer, Jr.</b> , Miami	1999	<b>David Rigsby</b> , DeLand
1980	<b>Randall R. Wise</b> , Niceville	2000	<b>Frank R. Satchel, Jr.</b> , Mulberry
1981	<b>William S. Howell</b> , Atlantic Beach	2001	<b>Scott Maddox</b> , Tallahassee
1982	<b>Robert "Bo" Donly</b> , Dania	2002	<b>Scott Black</b> , Dade City
1984	<b>Lawrence J. Kelly</b> , Daytona Beach	2003	<b>Carmela Starace</b> , Royal Palm Beach
1985	<b>Henry W. Cook</b> , Jacksonville	2004	<b>Dottie Reeder</b> , Seminole
1986	<b>Bob Martinez</b> , Tampa	2006	<b>Julio Robaina</b> , Hialeah
1986-87	<b>Glenda Hood</b> , Orlando	2007	<b>Rene Flowers</b> , St. Petersburg
1988	<b>J. Larry Durrence</b> , Lakeland	2008	<b>Frank C. Ortis</b> , Pembroke Pines
1989	<b>Raul L. Martinez</b> , Hialeah	2009	<b>Carmine Priore</b> , Wellington
1990	<b>Eric B. Smith</b> , Jacksonville	2010	<b>John Marks</b> , Tallahassee
1991	<b>A. C. Littleton, Jr.</b> , Panama City	2011	<b>Joy Cooper</b> , Hallandale Beach
1993	<b>William A. Evers</b> , Bradenton	2012	<b>Patricia Bates</b> , Altamonte Springs
1994	<b>Ilene S. Lieberman</b> , Lauderhill	2013-14	<b>P.C. Wu</b> , Pensacola
1995	<b>Clarence E. Anthony</b> , South Bay	2015	<b>Lori Moseley</b> , Miramar
1996	<b>Larry Schultz</b> , Rockledge	2016	<b>Matthew D. Surrency</b> , Hawthorne
1997	<b>Jim Naugle</b> , Fort Lauderdale		





## E. HARRIS DREW AWARD

- 1978 **John H. Land**, Mayor, Apopka  
1979 **Thomas J. Pryor**, Mayor, Mary Esther  
1980 **Carl T. Langford**, Mayor, Orlando  
1981 **William A. Evers**, Mayor, Bradenton  
1982 **Edward J. Burke**, Mayor, Biscayne Park  
1983 **B. L. Lovett**, Councilman, Hastings  
1984 **Carl M. "Kid" Ellis**, Mayor, Mulberry  
1985 **Martin Yelen**, Vice Mayor, West Miami  
1986 **J. Wilson Reed**, Mayor, Belleair Bluffs  
1987 **William H. Kerdyk**, Commissioner, Coral Gables  
1988 **Billy Howell**, Mayor, Atlantic Beach  
1989 **George C. McGough**, Mayor, Largo  
1990 **Lawrence J. Kelly**, Mayor, Daytona Beach  
1991 **Lee Duncan**, Councilman, Tampa  
1992 **Bill Frederick**, Mayor, Orlando  
1993 **John J. Oates**, Mayor, Rockledge  
1994 **Ruth Campbell**, Councilman, Homestead  
1995 **Joseph Gardner**, Councilman, Bay Harbor Islands  
1996 **Leon Conlee**, Commissioner, Palatka  
1997 **Randall Wise**, Mayor, Niceville  
1998 **"Coach" Joe Piggotte**, Mayor, South Daytona  
1999 **Tommy Ray McDonald**, Mayor, Chipley  
2000 **A. O. Campbell**, Mayor Pro Tem, DeFuniak Springs  
2001 **David Rigsby**, Mayor, DeLand  
2002 **Jeffrey A. Mishcon**, Mayor, North Miami Beach  
2003 **Samuel J. Ferreri**, Mayor, Greenacres  
2004 **Larry Schultz**, Mayor, Rockledge  
2005 **Raul Martinez**, Mayor, Hialeah  
2006 **Clarence E. Anthony**, Mayor, South Bay  
2007 **Steven B. Feren**, Mayor, Sunrise  
2008 **Lou Ann Palmer**, Mayor, Sarasota  
2009 **Robert F. Apgar**, Mayor, DeLand  
2010 **Carmine Priore**, Mayor Pro Tem, Wellington  
2011 **Scott Black**, Mayor, Dade City  
2012 **Mary Lawson Brown**, Vice Mayor, Palatka  
2013 **Frank C. Ortis**, Mayor, Pembroke Pines  
2014 **Walter Kelley**, Mayor, Lynn Haven  
2015 **Louie Davis**, Mayor, Waldo  
2016 **Patricia Bates**, Mayor, Altamonte Springs

## 2017 MAYOR JOHN LAND YEARS OF SERVICE AWARDS

The League's Years of Service Awards are in honor of long-time Apopka Mayor John Land, who served his city for more than 60 years. The League recognizes the following individuals for their years of dedicated service as elected municipal officials:

### 20 OR MORE YEARS OF SERVICE

**William H. Albury III**, Mangonia Park  
**Jeff Allebach**, Orange City  
**Mary A. Bigham**, Coleman  
**Keith Britton**, Oviedo  
**Arthur Byrnes**, Holly Hill  
**Richard H. Christmas**, St. Leo  
**Donna DeWitt**, St. Leo  
**Phillip Gaskin**, Wewahatchka  
**Shirley Groover Bryant**, Palmetto  
**Chuck Hall**, Waldo  
**James W. Hathaway**, New Smyrna Beach  
**Van W. Johnson Sr.**, Apalachicola  
**David B. Norris**, North Palm Beach

**Gordon L. Sands**, Welaka  
**Michael Satterfield**, Oakland  
**Joseph A. Scutto**, Sunrise  
**George R. Ward**, Lake City  
**Tommy W. Williams**, Graceville

### 25 OR MORE YEARS OF SERVICE

**Cora Beechem**, Jacob City  
**Gary L. Brender**, Lake Mary  
**Eddie Cole**, Eatonville  
**Eugene D. Gallo**, Bradenton  
**Robert M. W. Shalhoub**,  
Lake Clarke Shores  
**Joe Tolleson**, Brooker  
**H. L. "Roy" Tyler**, Haines City

### 30 OR MORE YEARS OF SERVICE

**Herbert J. Bennett**, Pierson  
**Samuel G. S. Bennett**, Pierson  
**George Duryea**, Lake Mary  
**Jim Catron**, Madison  
**Leon C. "Rusty" Johnson**, Ocoee  
**James T. Peterson**, Pierson  
**Bobby Rogers**, Bascom  
**Joe Lee Smith**, Rockledge

### 35 OR MORE YEARS OF SERVICE

**T. J. Davis**, Havana

# RECOGNITION AND AWARDS

## 2017 DEFENDER OF HOME RULE

The Florida League of Cities has bestowed the Defender of Home Rule Award to two legislators who strongly defended the principals of municipal Home Rule this past legislative session. The awards will be presented during the Second General Session on Saturday.

**Daniel Wright “Danny” Burgess, Jr.,**  
Representative, District 38

**Jeff Clemens,**  
Senator, District 31

## HOME RULE HEROES

The Home Rule HERO Award was created to recognize city officials who went above and beyond to advocate the FLC legislative agenda during this past legislative session. The award is presented to recipients at either their commission/council meeting or other municipal venue of their choice. This year’s recipients are:

**Robert F. Apgar**, Mayor, DeLand  
**Terry Atchley**, City Manager, Wauchula  
**Forrest Banks**, Councilman, Fort Myers  
**Vincent N. Barile**, Commissioner, Sewall’s Point  
**Bill Barnett**, Mayor, Naples  
**Michael Beedie**, City Manager, Fort Walton Beach  
**Scott Black**, Commissioner, Dade City  
**Gary Bruhn**, Mayor, Windermere  
**Kenneth Buchman**, Attorney, Plant City  
**Jim Burch**, Council Member, Cape Coral  
**Tom Campenni**, Commissioner, Stuart  
**William Capote**, Mayor, Palm Bay  
**Dan Daley**, Vice Mayor, Coral Springs  
**Anthony DeFillipo**, Councilman, North Miami Beach  
**Joe Durso**, Mayor, Longwood  
**Lee R. Feldman**, City Manager, Fort Lauderdale  
**Scott Fischer**, Mayor, Destin  
**George Forbes**, City Manager, Jacksonville Beach  
**Kimberly Glas-Castro**, Vice Mayor, Lake Park  
**James R. Hanson**, Town Manager, Orange Park  
**Susan Haynie**, Mayor, Boca Raton  
**Randall Henderson**, Mayor, Fort Myers  
**Linda Hudson**, Mayor, Fort Pierce  
**Bill Jonson**, Councilmember, Clearwater  
**Charles Latham**, Mayor, Jacksonville Beach  
**Carisse LeJeune**, City Manager, Destin  
**Jordan Leonard**, Mayor, Bay Harbor Islands  
**Leo E. Longworth**, Vice Mayor, Bartow  
**Scott Maddox**, Commissioner, Tallahassee  
**Carol McCormack**, Mayor, Palm Shores  
**Troy McDonald**, Mayor, Stuart  
**Kathy Meehan**, Mayor, Melbourne  
**Bea L. Meeks**, City Clerk, Edgewood  
**Drinda Merritt**, Mayor, Inglis  
**Dominick Montanaro**, Councilman, Satellite Beach  
**A. William Moss**, City Manager, Naples

**Chevelle Nubin**, Village Clerk, Wellington  
**Kent Olson**, Deputy Treasurer/Clerk, Tallahassee  
**T. Patrick O’Neill**, Council Vice Chair, Rockledge  
**Dawn S. Pardo**, Councilwoman, Riviera Beach  
**William Partington**, Mayor, Ormond Beach  
**Trish Pfeiffer**, Commissioner, Bartow  
**Wayne Poston**, Mayor, Bradenton  
**Mitchell Reeves**, Mayor, Atlantic Beach  
**Gary Resnick**, Mayor, Wilton Manors  
**Jamie Robinson**, Vice Mayor, Largo  
**Cal Rolfson**, Councilmember, Mount Dora  
**Greg Ross**, Mayor, Cooper City  
**Kevin Ruane**, Mayor, Sanibel  
**Mark Ryan**, City Manager, Indian Harbour Beach  
**Douglas J. Sale**, Attorney, Panama City Beach  
**William Schaeztle**, Councilman, Niceville  
**Matthew Schellenberg**, Councilman, Jacksonville  
**John P. “Jack” Seiler**, Mayor, Fort Lauderdale  
**Peter Simmons**, Mayor, Bonita Springs  
**Willie Charles Shaw**, Commissioner, Sarasota  
**Thomas E. Shelly**, Commissioner, Belleair  
**Daniel Stermer**, Mayor, Weston  
**Heyward Strong**, Mayor, Valparaiso  
**Michael Suarez**, Council Chair, Tampa  
**Debra Sullivan**, City Clerk, Belleair Bluffs  
**Matthew D. Surrency**, Mayor, Hawthorne  
**Darrel Thomas**, Assistant City Manager/CFO, Weston  
**John Titkanich**, City Manager, Cocoa  
**George Vallejo**, Mayor, North Miami Beach  
**Phillip Walker**, Commissioner, Lakeland  
**Leslie Waters**, Mayor, Seminole  
**Teresa Watkins Brown**, Councilwoman, Fort Myers  
**R. Howard Wiggs**, Mayor, Lakeland  
**P. C. Wu**, Councilmember, Pensacola  
**Linda Yates**, Mayor, North Port  
**Gil Ziffer**, Mayor Pro Tem, Tallahassee

## LEGISLATIVE APPRECIATION AWARDS

The following legislators are being awarded the Legislative Appreciation Award for working with League lobbyists on key issues, offering amendments on our behalf and generally being supportive of FLC positions:

**Loranne Ausley**, Representative, District 9  
**Aaron Bean**, Senator, District 4  
**Jose Felix “Pepi” Diaz**, Representative, District 116  
**Bobby DuBose**, Representative, District 94  
**Joseph Geller**, Representative, District 100  
**Audrey Gibson**, Senator, District 6  
**Bill Hager**, Representative, District 89  
**Don Hahnfeldt**, Representative, District 33  
**Shawn Harrison**, Representative, District 63  
**Mike Miller**, Representative, District 47  
**George R. Moraitis**, Representative, District 93

**Kathleen Passidomo**, Senator, District 28  
**Kathleen M. Peters**, Representative, District 69  
**Bobby Powell**, Senator, District 30  
**Richard Stark**, Representative, District 104  
**Perry E. Thurston, Jr.**, Senator, District 33

### FRESHMAN LEGISLATIVE APPRECIATION AWARDS

**Kamina L. Brown**, Representative, District 45  
**Gary M. “Frank” Farmer, Jr.**, Senator, District 34  
**Mel Ponder**, Representative, District 4

## LEGISLATIVE STAFF APPRECIATION AWARDS

Legislative staff play a significant role in the legislative process and the League truly appreciates their efforts to ensure municipal interests are protected. The following staff members are being awarded the Legislative Staff Appreciation Award:

**Matt Alford**, Office of Senator Linda Stewart, District 13  
**Evelyn DuPlecy**, Office of Senator Jeff Clemens, District 31  
**Chauncey Graham**, Office of Senator Jeff Clemens, District 31  
**Chris Hudtwalcker**, Office of Senator Jose Javier Rodriguez, District 37

**R. J. Myers**, Office of Representative Kathleen Peters, District 69  
**Nikolas Pascual**, Office of Representative Jose Felix “Pepi” Diaz, District 116  
**Pierce Schuessler**, Office of Senator Tom Lee, District 20  
**Jonathan Till**, Office of Representative Daniel Wright “Danny” Burgess, Jr., District 38

## 2017 FLORIDA MUNICIPAL ACHIEVEMENT AWARD WINNERS

Join us in congratulating the winners of the 2017 Florida Municipal Achievement Awards program. Official recognition of the winners will take place during the Second General Session on Saturday.

**City Spirit Award**  
*City of Oldsmar*

**Environmental Stewardship Award**  
*City of Fort Myers and  
Town of Lauderdale-By-The-Sea*

**Florida Citizenship Award**  
*City of Melbourne*

## 2017 CITY CATALYST GRANTS

The Florida League of Mayors and Florida Business Watch partnered to offer grants that will be used to support projects or initiatives that help build community and/or help enhance the lives of citizens in our cities. This year’s recipients are:

**Cutler Bay:** Cutler Bay Youth Advisory Council  
**Davenport:** Jamestown Park  
**Inglis:** South Levy Little League  
**Waldo:** Community Center Camp

# RESOLUTIONS AND LEGISLATIVE COMMITTEES

**Chair:** *Gil Ziffer*, Mayor Pro Tem, Tallahassee; First Vice President, Florida League of Cities

**Vice Chair:** *Leo E. Longworth*, Vice Mayor, Bartow; Second Vice President, Florida League of Cities

## LOCAL & REGIONAL LEAGUE REPRESENTATIVES

**Matthew D. Surrency**, Mayor, Hawthorne; President, Alachua County League of Cities

**Billy Rader**, Commissioner, Panama City; President, Bay County League of Cities

**Greg Ross**, Mayor, Cooper City; Past President, Broward County League of Cities

**Dina Sweatt**, Council Member, Groveland; President, Lake County League of Cities

**Brian Williams**, Commissioner, Palmetto; President, Manasota League of Cities

**Oliver Gilbert, III**, Mayor, Miami Gardens; President, Miami-Dade County League of Cities

**Louie Davis**, Mayor, Waldo; President, Northeast Florida League of Cities

**Dick Rynearson**, Mayor, Fort Walton Beach; President, Northwest Florida League of Cities

**Scott Money Penny**, Councilman, Laurel Hill; President, Okaloosa County League of Cities

**Keith James**, Commissioner, West Palm Beach; President, Palm Beach County League of Cities

**Timothy J. Pospichal**, Mayor, Auburndale; President, Ridge League of Cities

**Teresa Watkins Brown**, Councilwoman, Fort Myers; President, Southwest Florida League of Cities

**T. Patrick O'Neill**, Council Vice Chair, Rockledge; First Vice President, Space Coast League of Cities

**Heather Gracy**, Commissioner, Dunedin; President, Suncoast League of Cities

**Drinda Merritt**, Mayor, Town of Inglis; First Vice President, Suwannee River League of Cities

**Linda Hudson**, Mayor, Fort Pierce; President, Treasure Coast League of Cities

**Rosemary Wilsen**, Commissioner, Ocoee; President, Tri-County League of Cities

**Brandon Young**, Vice Mayor, South Daytona; President, Volusia League of Cities

## FLC POLICY AND STANDING COMMITTEE REPRESENTATIVES

**Natalie Kahler**, Council Member, Brooksville; Chair, Finance, Taxation and Personnel Committee

**Hayward J. Benson, Jr.**, Commissioner, Lauderhill; Chair, Land Use and Economic Development Committee

**Willie Charles Shaw**, Commissioner, Sarasota; Chair, Municipal Administration Committee

**Antonio "Tony" Ortiz**, Commissioner, Orlando; Chair, Transportation and Intergovernmental Relations Committee

**Helen Miller**, Council Member, White Springs; Vice Chair, Utilities, Natural Resources and Public Works Committee

**Joe Durso**, Mayor, Longwood; Past Chair, Federal Action Strike Team

## FLC-SPONSORED PROGRAM REPRESENTATIVES

**Scott Black**, Commissioner, Dade City; Chair, Florida Municipal Insurance Trust

**Isaac Salver**, Councilman, Bay Harbor Islands; Chair, Florida Municipal Loan Council

**Dominick Montanaro**, Councilman, Satellite Beach; Chair, Florida Municipal Pension Trust

**Frank C. Ortis**, Mayor, Pembroke Pines; Chair, Florida Municipal Construction Insurance Trust

**John P. "Jack" Seiler**, Mayor, Fort Lauderdale; Chair, and Florida Municipal Investment Trust

## MUNICIPAL ASSOCIATION REPRESENTATIVES

**Douglas Wise**, Construction Services Director, West Palm Beach; President, Building Officials Association of Florida

**Gwen Keough-Johns**, MMC, City Clerk, Mount Dora; President, Florida Association of City Clerks

**James R. Hanson**, Town Manager, Orange Park; President, Florida City and County Management Association

**Otto Drozd, III**, Fire Chief, Orange County Fire Rescue Department; President, Florida Fire Chiefs' Association

**William F. Underwood, II**, Town Manager, Loxahatchee Groves; Past President, Florida Government Finance Officers Association

**Ned Huhta**, Information Systems Manager, Ormond Beach; Past President, Florida Local Government Information Services Association

**James Denhardt**, Attorney, Pinellas Park and Redington Shores; President, Florida Municipal Attorneys Association

**Jeffrey Chudnow**, Chief of Police, Oviedo; Board Member, Florida Police Chiefs Association

**Rosilyn Dickerson**, President-Elect, Florida Public Employer Labor Relations Association

**Michael Parker**, Director, Community Housing & Human Services, Tallahassee; President, Florida Redevelopment Association

## AT LARGE MEMBERS

**Michael Beedie**, City Manager, Fort Walton Beach

**Gary Bruhn**, Mayor, Windermere

**Manny Cid**, Mayor, Miami Lakes

**Jaha Cummings**, Council Member, Punta Gorda

**Craig Leen**, City Attorney, Coral Gables

**Dawn S. Pardo**, Councilwoman, Riviera Beach

**Cal Rolfson**, Council Member, Mount Dora

**Hazelle Rogers**, Mayor, Lauderdale Lakes

**Mark Ryan**, City Manager, Indian Harbour Beach

**Phillip Walker**, Commissioner, Lakeland

**Leslie Waters**, Mayor, Seminole

**Tammie Williams**, Commissioner, Palatka

## 2017 NOMINATING COMMITTEE

**Chair: Matthew D. Surrency**, Mayor, Hawthorne

**Vice Chair: Keith James**, Commissioner, West Palm Beach

### MEMBERS

**Patricia Bates**, Mayor, Altamonte Springs

**Scott Black**, Commissioner, Dade City

**Tony Brown**, Mayor, Keystone Heights

**Jon Burgess**, Councilman, Homestead

**Gib Coerper**, Mayor, Alachua

**Joy Cooper**, Mayor, Hallandale Beach

**Michelle J. Gomez**, Commissioner, Tamarac

**Shannon D. Hayes**, Councilman, Crestview

**Susan Haynie**, Mayor, Boca Raton

**Heidi Herzberg**, Commissioner, Deltona

**Linda Hudson**, Mayor, Fort Pierce

**Rachel Keesling**, Mayor, Punta Gorda

**Scott Maddox**, Commissioner, Tallahassee

**Helen Miller**, Council Member, White Springs

**Dominick Montanaro**, Councilman, Satellite Beach

**Frank C. Ortis**, Mayor, Pembroke Pines

**Willie Charles Shaw**, Commissioner, Sarasota

**Michael Suarez**, Council Chair, Tampa

**Dina Sweatt**, Council Member, Groveland

**Diane Velazquez**, Commissioner, Apopka

**Robert Weinroth**, Council Member, Boca Raton

**Judy Wertz-Strickland**, Mayor, Arcadia

**P. C. Wu**, Councilman, Pensacola

### ALTERNATE MEMBERS

**Annette Bates**, Councilmember, Chattahoochee

**George Vallejo**, Mayor, North Miami Beach

# SPONSOR RECOGNITION

Please join us in thanking the following companies and organizations for their support this year, and be sure to visit their booths inside the exhibit hall.

## PLATINUM

American Traffic Solutions, Inc.  
Atlanta Capital Management Co., LLC  
Duke Energy  
Renew Financial  
Woodard & Curran

## GOLD

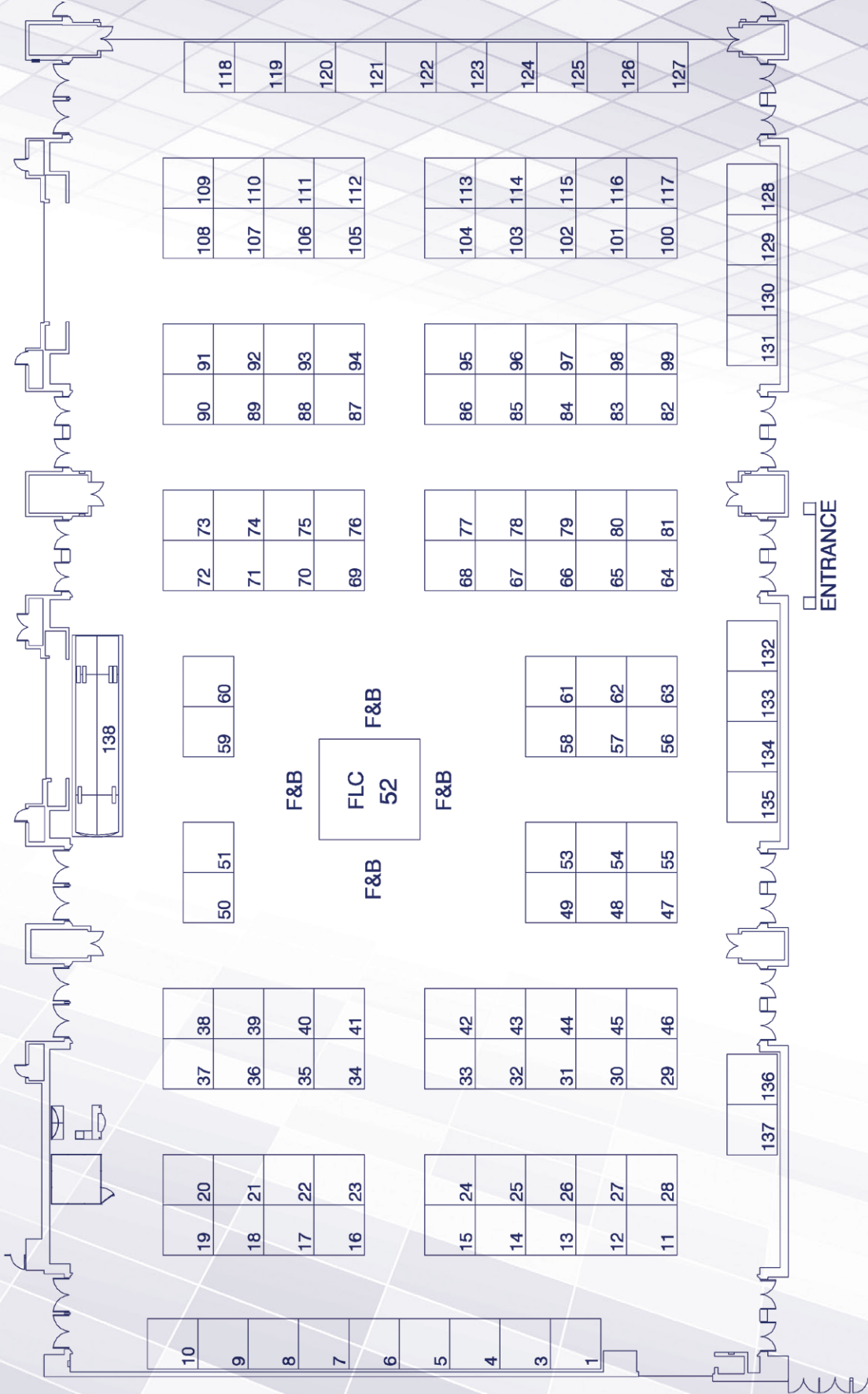
American Fidelity Assurance Company  
Clarke  
Energy Systems Group, LLC  
FBMC Benefits Management, Inc.  
Government Services Group, Inc.  
Hilltop Securities, Inc.  
Institute for Building Technology and Safety (IBTS)  
Surterra Wellness  
U.S. Water Services Corporation

## SILVER

Biotechnology Innovation Organization  
Brady Risk Environmental  
Florida Prime/Federated Investors  
Gehring Group  
ICMA Retirement Corporation  
J.B. Coxwell Contracting, Inc.  
Manson Bolves Donaldson Varn, P.A.  
M.T. Causley/Safebuilt  
National Water Main Cleaning Co.  
Wright-Pierce



# EXHIBIT HALL



# EXHIBITOR AND SPONSOR DIRECTORY

## **AccessRec, LLC - Booth #105**

55 Park Slope  
Clifton, NJ 07011  
(973) 955-0514  
sales@accessrec.com  
www.accessrec.com  
Contact: Jeff Olson

*Leader, manufacturer and supplier of the best ADA compliant beach access mats and floating beach wheelchairs.*

## **Advanced Disposal - Booth #41**

90 Fort Wade Road  
Ponte Vedra, FL 32081  
(904) 407-8605  
ghuntington@advanceddisposal.com  
www.advanceddisposal.com  
Contact: Greg Huntington  
*Waste collection and recycling services.*

## **Aerotek - Booth #73**

1000 Corporate Drive, Suite 100  
Fort Lauderdale, FL 33334  
(954) 717-3540  
jkorres@aerotek.com  
www.aerotek.com  
Contact: Jason Korres  
*Staffing and recruiting for contract, contract to hire and permanent placement of technical and non-technical skill sets.*

## **Ajax Building Corporation - Booth #111**

1080 Commerce Boulevard  
Midway, FL 32343  
(850) 224-9571  
ttempleton@ajaxbuilding.com  
www.ajaxbuilding.com  
Contact: Tim Templeton  
*Providing construction management services to Florida's public entities from seven offices throughout the state.*

## **Alert Today Florida/Center for Urban Transportation Research - Foyer**

University of South Florida  
4202 E. Fowler Avenue, CUT 100  
Tampa, FL 33620  
(850) 414-4025  
trenda.mcpherson@dot.state.fl.us  
www.AlertTodayFlorida.com  
Contact: Tenda McPherson  
*The official brand of Florida's focused initiative to improve pedestrian and bicycle safety.*

## **Amec Foster Wheeler Environment & Infrastructure, Inc. - Booth #83**

2000 E. Edgewood Drive, Suite 215  
Lakeland, FL 33803  
(863) 667-2345  
stephanie.kitzerow@amecfw.com  
www.amecfw.com  
Contact: Stephanie Kitzerow  
*Full service engineering and project management services.*

## **American Fidelity Assurance Company - Booth #98 Gold Sponsor**

9000 Cameron Parkway  
Oklahoma City, OK 73114  
(800) 654-8489, ext. 2442  
molly.wilson@americanfidelity.com  
www.americanfidelity.com  
Contact: Molly Wilson  
*Employee benefits and Section 125 services.*

## **American Tank Maintenance, LLC - Booth #90**

6529 Big Oak Court  
Columbus, GA 31909  
(706) 575-1456  
mszabo@americantankmaintenance.com  
www.americantankmaintenance.com  
Contact: R. Michael Szabo, Jr.  
*Water storage tank professional services, maintenance programs and washout inspections.*

## **American Traffic Solutions, Inc. Platinum Sponsor**

1150 N. Alma School  
Mesa, AZ 85201  
(480) 596-4787  
charles.territo@atsol.com  
www.atsol.com  
Contact: Charles Territo  
*Products and services designed to enhance traffic safety.*

## **AmpliFund Public Sector - Booth #122**

812 Huron Road, E., Suite 550  
Cleveland, OH 44115  
(216) 377-5500  
lnieberding@streamlinksoftware.com  
www.amplifund.us  
Contact: Lauren Nieberding  
*Grant management software.*

## **Atlanta Capital Management Co., LLC Platinum Sponsor**

1075 Peachtree Street, NE, Suite 2100  
Atlanta, GA 30309  
(404) 876-9411  
mary.byrom@atlcap.com  
www.atlcap.com  
Contact: Mary Byrom  
*Specializes in managing high quality stock and bond portfolios.*



**AVCON, Inc. - Booth #71**

5555 E. Michigan Street, Suite 200  
Orlando, FL 32822  
(407) 599-1122  
rvb@avconinc.com  
www.acvon.com  
Contact: Rick Baldocchi  
*Civil, structural and MEP Engineering.*

**Bandit Industries, Inc. - Booth #68**

6750 Millbrook Road  
Remus, MI 49340  
(989) 561-2270  
blenahan@banditchippers.com  
www.banditchippers.com  
Contact: Bethany Lenahan  
*Wood chippers, stump grinders and forestry attachments.*

**Bear Cloud Software/STR Helper - Booth #114**

P.O. Box 555  
Garden City, UT 84028  
(956) 748-9193  
johnspencer@strhelper.com  
www.strhelper.com  
Contact: John Spencer  
*Short term rental compliance software.*

**Biotechnology Innovation Organization  
Silver Sponsor**

1201 Maryland Avenue, SW, Suite 900  
Washington, D.C. 20024  
(202) 962-9513  
gharrington@bio.org  
www.gmoanswers.com  
Contact: Gene Harrington  
*National trade group for the agricultural biotechnology industry.*

**Brady Risk Environmental  
Silver Sponsor**



24 W. Carver Street  
Huntington, NY 11743  
(631) 875-6890  
ralph@bradyriskenv.com  
www.bradyriskenv.com  
Contact: Ralph Sergio  
*Specializing in programs designed to reduce and remove inflow, infiltration and exfiltration in private sewer laterals.*

**Brekford Traffic Safety - Booth #27**

7020 Dorsey Road, Building C  
Hanover, MD 21076  
(410) 762-0800  
eweisz@brekford.com  
www.brekford.com  
Contact: Eric D. Weisz  
*Automated traffic safety enforcement equipment.*

**Bureau Veritas North America, Inc. - Booth #113**

1000 Jupiter Road, Suite 800  
Plano, TX 75074  
(972) 244-6945  
lisa.garcia@us.bureauveritas.com  
www.us.bureauveritas.com  
Contact: Lisa Garcia  
*Providing comprehensive building department support services, including plan review, inspections, permitting, building official and counter staff augmentation, code consulting and interpretation, code development and adoption consulting.*

**Calvin, Giordano & Associates, Inc. - Booth #43**

1800 Eller Drive, Suite 600  
Fort Lauderdale, FL 33316  
(954) 921-7781  
seichner@cgasolutions.com  
www.cgasolutions.com  
Contact: Shelley Eichner  
*Building code services, engineering governmental services planning and landscape architecture project management.*

**Carr, Riggs & Ingram, LLC - Booth #16**

3700 Colonnade Parkway, Suite 300  
Birmingham, AL 35243  
(205) 949-8601  
bbarksdale@cricpa.com  
www.cricpa.com  
Contact: Brian Barksdale  
*CPAs and Advisors.*

**Cascade Cart Solutions - Booth #56**

4950 37th Street, SE  
Grand Rapids, MI 49512  
(800) 968-2278  
info@cascadeng.com  
www.cascadecartsolutions.com  
Contact: Paul Sparks  
*Supplier of roll-out carts, commercial containers, service centers and more for municipal solid waste, recycling, and organics collection programs.*

**CH2M - Booth #49**

9191 S. Jamaica Street  
Englewood, CO 80112  
(720) 286-5133  
jess.kulas@ch2m.com  
www.ch2m.com  
Contact: Jess Kulas  
*Operates and maintains water and wastewater treatment plants, provides public works and municipal services and more.*

# EXHIBITOR AND SPONSOR DIRECTORY

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Campbell, CA 95008  
(954) 644-2944  
Jeff.rothe@chargepoint.com  
www.chargepoint.com  
Contact: Jeff Rothe  
*Smart, networked EV charging.*

**Charles Abbott Associates, Inc. (CAA) - Booth #33**

3000 N. Rocky Point Drive, E.,  
Suite 200  
Tampa, FL 33607  
1-(866) 530-4980  
sarahellington@caaprofessionals.com  
www.caaprofessionals.com  
Contact: Sarah Ellington  
*Providing efficient municipal and supplemental services since 1984.*

**CivicPlus - Booth #47**

302 S. 4th Street  
Manhattan, KS 66502  
(888) 228-2233  
grover@civicplus.com  
www.civicplus.com  
Contact: Solomon Grover  
*The integrated technology platform for local government.*

**Clarke - Booth #89****Gold Sponsor**

3036 Michigan Avenue  
Kissimmee, FL 34744  
(407) 944-0520  
jgreene@clarke.com  
www.clarke.com  
Contact: John Greene  
*Environmental products and services specializing in mosquito and aquatic weed control.*

**Colonial Life - Booth #128**

1020 International Speedway  
Boulevard  
Daytona Beach, FL 32114  
(386) 252-9806  
chris.ginakes@coloniallife.com  
www.coloniallife.com  
Contact: Chris Ginakes  
*Enrollment technology, benefit communications and voluntary insurance products.*

**Community Champions - Booth #137**

2725 Center Place  
Melbourne, FL 32940  
(321) 405-CODE  
support@prochamps.com  
www.prochamps.com  
Contact: Andrew Hohensee  
*Property registration: foreclosure, vacant and rental.*

**ConEdison Solutions - Booth #35**

3101 W. Dr. M. L. King, Jr.,  
Boulevard, Suite 110  
Tampa, FL 33607  
(813) 777-7055  
bresslerg@conedsolutions.com  
www.conedsolutions.com  
Contact: Gene Bressler  
*National energy services company that provides cost-effective energy solutions for governmental agencies.*

**Covanta - Booth #32**

3830 Rogers Industrial Park Road  
Okahumpka, FL 34762  
(813) 399-1773  
pwalsh2@covanta.com  
www.covanta.com  
Contact: Patrick Walsh  
*Renewable energy from waste, environmental solutions, zero landfill and assured destruction.*

**CPH, Inc. - Booth #99**

500 W. Fulton Street  
Sanford, FL 32771  
(407) 322-6841  
info@cphcorp.com  
www.cphcorp.com  
Contact: Nik Jindal  
*Civil engineering, architecture, landscape architecture, structural, M/E/P, survey and construction administration.*

**Dewberry - Booth # 102**

800 N. Magnolia Avenue, Suite 1000  
Orlando, FL 32803  
(321) 354-9656  
rmalave@dewberry.com  
www.dewberry.com  
Contact: Rey Malave  
*Site/civil, environmental, utility infrastructure, transportation engineering, surveying and land development.*

**Duke Energy - Booth #76  
Platinum Sponsor**

4359 SE Maricamp Road  
Ocala, Florida 34480  
(352) 857-5388  
amy.mangan@duke-energy.com  
www.duke-energy.com  
Contact: Amy Mangan  
*Providing energy needs to 1.7 million Floridians.*

**Edmunds & Associates, Inc. - Booth #117**

301 Tilton Road  
Northfield, NJ 08225  
(609) 645-7333  
mikel@edmundsassoc.com  
www.edmundsassoc.com  
Contact: Mike Leshar  
*Financial and revenue collection software for local and county government.*

**Elderly Housing Development and Operations Corp. - Booth #106**

1580 Sawgrass Corporate Parkway  
Fort Lauderdale, FL 33323  
(954) 835-9200, ext. 223  
jhealy@ehdoc.org  
www.ehdoc.org  
Contact: Jamey Healy  
*Develops and manages safe, secure, affordable housing for senior citizens.*

**Energy Systems Group, LLC  
Gold Sponsor**



17757 U.S. Highway 19, N., Suite 115  
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(727) 533-0403  
tlampton@energysystemsgroup.com  
www.energysystemsgroup.com  
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*Leading energy services provider that specializes in energy efficiency, sustainability and infrastructure modernization solutions in the government, education, healthcare, commercial and industrial sectors.*

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11034 Atlantic Boulevard  
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mudhurie.kenlon@efleets.com  
www.efleets.com  
Contact: Mudhurie Kenlon  
*Full-service fleet management provider for government agencies operating 20+ vehicles.*

**Family Central - Booth #18**

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(954) 720-1000  
mgross@familycentral.org  
www.familycentral.org  
Contact: Mark Gross  
*Training parents, teachers and community to maximize young children's potential.*

**FATHOM - Booth #25**



12357-C Riata Trace Parkway,  
Suite 150  
Austin, TX 78727  
(407) 625-1078  
eddie.quinn@gwfathom.com  
www.gwfathom.com  
Contact: Eddie Quinn  
*Smart Grid for water, SaaS, CIS and meter data management.*

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khanselman@fbmc.com  
www.fbmc.com  
Contact: Kiera Hanselman  
*Employee benefits management, including partner relations and brokerage, enrollment management, communications and education and administration and compliance.*

**FCC Environmental Services -  
Booth #7**

6760 Muskogee Street  
Orlando, FL 32807  
(407) 681-4675  
charles.merkley@fccenvironmental.com  
www.fccenvironmental.com  
Contact: Charles Merkley  
*Solid waste and recycling collection, recycling processing and E & P waste treatment.*

**Feel Good, Inc. - Booth #116**

1460 Gemini Boulevard, #8  
Orlando, FL 32837  
(407) 986 3351  
support@feelgoodinc.org  
www.feelgoodinc.org  
Contact: Rechelle Llorito  
*TENS (transcutaneous electrical nerve stimulation) units.*

**FEITF - Booth #10**

300 S. Orange Avenue, Suite 1170  
Orlando, FL 32801  
(407) 648-2208  
allisonl@pfm.com  
www.feitf.com  
Contact: Lesley J. Allison  
*FEITF serves local governments with liquid and fixed rate investment options.*

**Ferguson Waterworks Meter &  
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1950 NW 18th Street  
Pompano Beach, FL 33069  
(954) 973-8100  
benjamin.jacobs@ferguson.com  
www.ferguson.com/content/  
industry-solutions/waterworks  
Contact: Benjamin Jacobs  
*Distributes and implements the most modern metering technology available.*

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Suite 200  
Montreal, QC H4T 1G2  
(514) 375-2579  
chris.wedge@fieldturf.com  
www.fieldturf.com  
Contact: Chris Wedge  
*Artificial surfaces.*

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1701 Cushman Drive, #1  
Lincoln, NE 68512  
(561) 672-8350  
lauriev@uplandsoftware.com  
www.uplandsoftware.com/  
filebound  
Contact: Laurie VanDoezelaar  
*Document management /workflow automation solutions and Panasonic scanners.*

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Tallahassee, FL 32302  
(850) 222-9684  
lbridges@flcities.com  
www.floridaclerks.org  
Contact: Linda Bridges  
*Association to promote our profession and provide quality, pertinent education to our members.*

## **Florida Association of Code Enforcement - Booth #108**

12443 Research Parkway, Suite 402  
Orlando, FL 32826  
(407) 882-3960  
lbanta@sjcfl.us  
www.face-online.org  
Contact: Leslie Banta  
*Code enforcement officers certification and training.*

## **Florida Benchmarking Consortium and Lou Frey Institute - Foyer**

(352) 753-3392  
sboyer@flbenchmark.org  
www.flbenchmark.org  
Contact: Susan Boyer  
*An intra-state collaboration of Florida local governments and authorities seeking to improve the delivery of local government services using performance measurement data in 19 traditional service areas and civic engagement.*

## **Florida Brownfields Association - Foyer**

1625 Summit Lake Drive, Suite 300  
Tallahassee, FL 32317  
(850) 402-2954  
becky@nstephens.com  
www.floridabrownfields.org  
Contact: Becky Buice  
*Promoting brownfields economic redevelopment in Florida.*

## **Florida City and County Management Association - Booth #93**

P.O. Box 1757  
Tallahassee, FL 32302  
(850) 222-9684; fax (850) 222-3806  
crussell@flcities.com  
www.fccma.org  
Contact: Carol Russell  
*Professional association for city and county managers and staff.*

## **Florida Department of State - Booth #107**

500 S. Bronough Street  
Tallahassee, FL 32399  
(850) 245-6600  
jennifer.womble@dos.myflorida.com  
state.library@dos.myflorida.com  
Contact: Jennifer Womble  
*Manages Florida's elections, corporations, historical and cultural resources and libraries.*

## **Florida Green Building Coalition - Foyer**

25 E. Central Boulevard  
Orlando, FL 32801  
(407) 777-4920  
cdavila@floridagreenbuilding.org  
www.floridagreenbuilding.org  
Contact: C.J. Davila  
*The leading certifier of green projects in the state.*

## **Florida Housing Finance Corporation - Booth #92**

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Tallahassee, FL 32301  
(850) 488-4197  
cecka.green@floridahousing.org  
www.floridahousing.org  
Contact: Cecka Rose Green  
*Statewide affordable housing program information, SHIP Program information, Catalyst Program information and Pre-Development Loan Program information.*

## **Florida League of Cities - Center of Exhibit Hall**

P.O. Box 1757  
Tallahassee, FL 32302  
(850) 222-9684  
www.flcities.com  
*The united voice for Florida's municipal governments. Its goals are to serve the needs of Florida's cities and promote local self-government. The League is also the premier provider of many products and services developed especially for Florida's cities, including insurance and financial services.*

## **Florida League of Cities Emergency Response Team - Booth #138**

1301 W. Eau Gallie, Suite 96  
Melbourne, FL 32935  
(888) 580-7080  
www.synergyfmit.com  
*SynergyNDS is the Recovery Program Manager for the Florida Municipal Insurance Trust (FMIT) and partners with FMIT to provide services and managed programs for crisis planning, disaster response and loss recovery.*

**Florida PACE Funding Agency - Booth #17**

6401 Congress Avenue, Suite 200  
Boca Raton, 33487  
(914) 548-2299  
cj@counterpointees.com  
www.floridapace.gov  
Contact: C. J. DeSantis  
*Residential retrofits, commercial retrofits and flood and wind mitigation.*

**Florida Power & Light Company - Booths #64 & #81**

700 Universe Boulevard, MC/JB  
Juno Beach, FL 33408  
(859) 492-2425  
kathy.heltman@fpl.com  
www.fpl.com/biz  
Contact: Kathy Heltman  
*Electric utility.*

**Florida Prime/Federated Investors - Booth #101**

**Silver Sponsor**

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(412) 288-1900  
esanchez@federatedinv.com  
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Contact: Edward Sanchez  
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**Florida Recycling Partnership/  
Florida Beverage Association - Booth #110**

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(850) 728-1054  
keyna@flrecycling.org  
www.flrecycling.org  
Contact: Keyna Cory  
*Educate policy makers and the general public about recycling.*

**Florida Regional Councils Association - Booth #20**

2507 Callaway Road, Suite 200  
Tallahassee, FL 32303  
(850) 487-1426  
dimbler@thearpc.com  
www.flregionalcouncils.org  
Contact: Denise Imbler  
*Technical expertise in economic development, community development, transportation and emergency management.*

**FL SAFE (Florida Surplus Asset Fund Trust) - Booth #86**

121 S. Orange Avenue, Suite 1500  
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(407) 797-8228  
roday@pmanetwork.com  
www.flSAFE.org  
Contact: Rene O'Day  
*AAAM-rated money market fund providing fixed rate investment services in Florida.*

**Florida Textile Recycling Programs - Booth #131**

135 Weston Road, Suite 319  
Weston, FL 33326  
(954) 253-2932  
info@textileprograms.com  
www.textileprograms.com  
Contact: Nick Boariu  
*Textile recycling.*

**FuelMaster/Syntech Systems, Inc. - Booth #57**

100 Four Points Way  
Tallahassee, FL 32305  
1-(800) 888-9136  
joel.hilyer@myfuelmaster.com  
www.myfuelmaster.com  
Contact: Joel Hilyer  
*Fuel and fleet management solutions.*

**Gehring Group - Booth #34  
Silver Sponsor**

4200 Northcorp Parkway, Suite 185  
Palm Beach Gardens, FL 33410  
(561) 626-6797  
annamaria.studley@gehringgroup.com  
www.gehringgroup.com  
Contact: Anna Maria Studley  
*Insurance brokers and consultants.*

**Government Services Group, Inc. - Booth #75**

**Gold Sponsor**



1500 Mahan Drive, Suite 250  
Tallahassee, FL 32308  
(850) 681-3717  
rsheets@govserv.com  
www.weservegovernments.com  
Contact: Robert E. Sheets  
*Public sector funding and services solutions.*

**GovPlanet - Booth #78**

3880 Hulen Street  
Fort Worth, TX 76107  
(352) 536-0433  
epauley@ironplanet.com  
www.ironplanet.com  
Contact: Ed Pauley  
*Online auction for re-marketing of governmental surplus assets.*

**Harvard Jolly Architecture - Booth #133**

2714 Dr. M. L. King, Jr. Street, N.  
St. Petersburg, FL 33704  
(727) 896-4611  
marketing@harvardjolly.com  
www.harvardjolly.com  
Contact: Phil Trezza  
*Architecture, interior design, landscape master planning, programming, sustainable design, BMI and 3D visualization.*

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benjamin.strasser@hdsupply.com  
www.hdsupply.com  
Contact: Benjamin Strasser  
*Complete line of water and sewer products.*

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todd@thegolfbike.com  
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*Health, fitness and golf-related bicycle product.*

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ed.stull@hilltopsecurities.com  
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*Nationally ranked financial advisor and underwriter to Florida governments.*

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Miami, FL 33131  
(305) 358-5055  
joseph.testa@ibtgroup.com  
www.ibtgroup.com  
Contact: Joseph Testa  
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amencia@icmarc.org  
www.icma-rc.com  
Contact: Angela Mencia  
*Retirement savings plans for public sector.*

## **Institute for Building Technology and Safety (IBTS) Gold Sponsor**

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acoleman@ibts.org  
www.ibts.org  
Contact: Ashleigh Coleman  
*A 501(c)(3) nonprofit, providing unbiased building code compliance services.*

## **IPL, Inc. - Booth #9**

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jack.lutes@ipl-plastics.com  
www.ipl-plastics.com  
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*Residential and commercial roll-out carts.*

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zach.chalifour@jmco.com  
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joe.lennon@jetpay.com  
www.jetpay.com  
Contact: Joe Lennon  
*Surpasses all your financial processing needs your way. All payments, all channels.*

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jhendry@iog.fsu.edu  
www.iog.fsu.edu  
Contact: Jeff Hendry  
*Providing governmental entities with excellent training and services.*

## **Johnson Controls, Inc. - Booth #119**

129 Adalia Avenue  
Tampa, FL 33606  
(813) 613-1723  
wesley.patterson@jci.com  
www.johnsoncontrols.com  
Contact: Wesley Patterson  
*Smart cities performance infrastructure.*

**Jones Edmunds & Associates -  
Booth #60**



730 NE Waldo Road  
Gainesville, FL 32641  
1-(800) 237-1053  
info@jonesedmunds.com  
www.jonesedmunds.com  
Contact: Terri Lowery  
*Addressing environmental and  
infrastructure needs for Florida's  
cities.*

**Kamstrup Water Metering, LLC -  
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1040 Crown Pointe Parkway,  
Suite 320  
Atlanta, GA 30338  
(404) 904-0352  
brb@kamstrup.com  
www.kamstrup.com  
Contact: Brandon Brooks  
*Smart water meters.*

**Keep Florida Beautiful - Booth  
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3324 Charleston Road  
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(850) 519-7859  
maryjeanyon@comcast.net  
www.keepfloridabeautiful.org  
Contact: Mary Jean Yon  
*Improving Florida through litter  
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joshv@korkat.com  
www.korkat.com  
Contact: Josh Verdone  
*Playground equipment, park furni-  
ture, splashpads, shade and picnic  
shelter.*

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www.mansonbolves.com  
Contact: Laura Jacobs Donaldson,  
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*Florida law firm focusing on gov-  
ernment, environmental and admin-  
istrative law.*

**Marcum LLP - Booth #44**

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michael.futterman@marcumllp.com  
www.marcumllp.com  
Contact: Michael Futterman  
*Audit, tax and advisory services.*

**Mauldin & Jenkins, LLC - Booth #66**

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1200  
Bradenton, FL 34205  
(941) 747-4483  
wsansbury@mjcpa.com  
www.mjcpa.com  
Contact: Wade Sansbury  
*Governmental audit, accounting  
and financial reporting services.*

**Micrographics, Inc. - Booth #26**

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sales@micrographicsinc.com  
www.micrographicsinc.com  
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maintenance, and content manage-  
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cpasquale@millerlegg.com  
www.millerlegg.com  
Contact: Cara Pasquale  
*Civil engineering, surveying, land-  
scape architecture, planning and  
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Winn, MI 48896  
(989) 866-2381  
kevin.edwards@morbark.com  
www.morbark.com  
Contact: Kevin Edwards  
*Brush chippers, stump grinders and  
boxer mini skid-steers.*

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mogles@safebuilt.com  
www.safebuilt.com  
Contact: Mark Ogles  
*Supplemental services, including  
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enforcement and planning.*

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P.O. Box 2235  
Tallahassee, FL 32316  
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info@municode.com  
www.municode.com  
Contact: Dale Barstow  
*Ordinance codification/supplemen-  
tation, government websites and  
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## **Musco Sports Lighting - Booths #38 & #39**

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Plantation, FL 33324  
(641) 673-0411  
lighting@musco.com  
www.musco.com  
Contact: Nick Mauer  
*Sports lighting.*

## **MWH Constructors, Inc. - Booth #36**

300 Primera Boulevard, Suite 300  
Lake Mary, FL 32746  
(678) 570- 8896  
dean.m.Breaux@mwhglobal.com  
www.mwhglobal.com  
Contact: Dean Breaux  
*Project delivery company focused  
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## **National Water Main Cleaning Co. Silver Sponsor**



1806 Newark Turnpike  
Kearny, NJ 07032  
(201) 726-1262  
jim@nwmcc.com  
www.nwmcc.com  
Contact: James Lounsbery  
*Specializing in water and wastewater  
maintenance, inspection, analysis  
and trenchless rehabilitation ser-  
vices.*

## **NLC Service Line Warranty Program - Booth #48**

11 Grandview Circle, Suite 100  
Canonsburg, PA 15317  
(412) 874-4030  
mmadden@utilitysp.net  
www.utilitysp.net  
Contact: Michael Madden  
*Water, sewer and plumbing home  
warranties for residents.*

## **One Beat CPR + AED - Booth #4**

4350 Oakes Road, Suite 500  
Davie, FL 33314  
(954) 321-5305, ext. 123  
sales@onebeatcpr.com  
www.onebeatcpr.com  
Contact: Ana Rosende  
*AED sales and distribution, CPR/  
AED/FA/BBP training and certifica-  
tion.*

## **OnSolve - Booth #82**

780 W. Granada Boulevard  
Ormond Beach, FL 32174  
1-(866) 939-0911  
tradeshaw@onsolve.com  
www.onsolve.com  
Contact: Jill Mason  
*CodeRED.*

## **Panasonic - Booth #12**

2 Riverfront Plaza  
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(239) 216-1358  
layton.harwell@us.panasonic.com  
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scanners  
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automation solutions and Panasonic  
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## **Perma-Patch - Booth #125**

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pothole@permapatch.com  
www.permapatch.com  
Contact: Rex Smith  
*Permanent pavement repair  
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## **PGAL - Booth #51**

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(561) 322-1069  
jedwards@pgal.com  
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Contact: Juli Edwards  
*Full service planning, design, inte-  
rior design and construction admin-  
istration services.*

## **Pittsburg Tank & Tower Maintenance Co. - Booth# 3**

P.O. Box 913  
Henderson, KY 42419  
(270) 826-9000  
pheltsley@pttg.com  
www.pttg.com  
Contact: Patrick Heltsley  
*Tank Maintenance and Inspections.*

## **Playmore Recreational Products and Services - Booth #135**

10271 Deer Run Farms Road, Suite 1  
Fort Myers, FL 33966  
(239) 791-2400  
info@playmoreonline.com  
www.playmoreonline.com  
Contact: Luke Russell  
*Playground and park equipment,  
pavilions, shade and site furnishings.*

## **Playworx Playsets - Booth #70**

7025 C.R. 46A, Suite 1071, #311  
Lake Mary, FL 32746  
(866) 502-5013  
adam@playworx.com  
www.playworx.com  
Contact: Adam King  
*Little Tikes commercial playground  
equipment sales and installation.*



**Pond & Company - Booth #11**

10199 Southside Boulevard, Suite 103  
Jacksonville, Florida 32256  
(904) 394-8108  
iosuea@pondco.com  
www.pondco.com  
Contact: Allan Iosue  
*Full service architecture, engineering,  
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**Preferred Governmental Insurance  
Trust - Booth #112**

615 Crescent Executive Court  
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(407) 620-8951  
kheyman@publicrisk.com  
www.publicrisk.com  
Contact: Kurt Heyman  
*Property, liability and workers com-  
pensation insurance for Florida's  
public sector.*

**Public Restroom Company -  
Booth #104**

2587 Business Parkway  
Minden, NV 89423  
1-(888) 888-2060, ext. 109  
chad@publicrestroomcompany.com  
www.publicrestroomcompany.com  
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*Known throughout the nation for  
building better places to go, build-  
ing state of the art, prefabricated  
public restrooms and buildings.*

**Public Risk Insurance Agency -  
Booth #96**

220 S. Ridgewood Avenue, Suite 210  
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(386) 252-6176  
mmontgomery@bbpria.com  
www.bbpria.com  
Contact: Matthew Montgomery  
*Broker for public entity property  
and casualty and employee benefits  
insurance.*

**Public Trust Advisors/FLCLASS -  
Booth #59**

201 E. Pine Street, Suite 750  
Orlando, FL 32801  
(407) 588-9667  
matt.tight@publictrustadvisors.com  
www.publictrustadvisors.com  
Contact: Matt Tight  
*AAAm-rated local government  
investment pool and investment  
management advisory services.*

**Redflex Traffic Systems - Booth #8**

5651 W. Talavi Boulevard, Suite 200  
Glendale AZ 85306-1893  
(337) 780-1901  
clbuckels@redflex.com  
www.redflex.com  
Contact: Charlie Buckels  
*Traffic infraction cameras.*

**Rehrig Pacific Company - Booth #65**

7452 Presidents Drive  
Orlando, FL 32809  
(904) 528-6139  
mcallier@rehrig.com  
www.rehrigpacific.com  
Contact: Matthew Callier  
*Highly engineered plastic products  
and innovative asset tracking (RFID  
Equipment).*

**Renew Financial  
Platinum Sponsor**

1221 Broadway, 4th Floor  
Oakland, CA 94612  
(813) 230-7704  
dnirmul@renewfinancial.com  
www.renewfinancial.com  
Contact Name: Devesh Nirmul  
*Pioneers of the PACE financing  
model, specializing in affordable  
financing for renewable energy, en-  
ergy efficiency and wind resistance  
(RenewPACE Florida).*

**Renovate America - Booth #53**

16620 W. Bernardo Drive  
San Diego, CA 92127  
(561) 703-4345  
mantheil@renovateamerica.com  
www.heroprogram.com  
Contact: Mike Antheil  
*Financing for energy-efficient home  
improvements.*

**Republic Services -  
Booths #62 & #63**

3820 Maine Avenue  
Lakeland, Florida 33801  
(863) 617-1237  
mullend@republicservices.com  
www.republicservices.com  
Contact: Debbie Mullen  
*Management of recycling and solid  
waste disposal and transportation  
services.*

**Right Service at the Right Time -  
Booth #14**

Orange County Library System  
101 E. Central Boulevard  
Orlando, FL 32801  
(407) 835-7323  
bachowski.donna@ocls.info  
www.ocls.info  
Contact: Donna Bachowski  
*E-government and social services  
website designed to aid Florida  
residents.*

**RMA - Booth #67**

2302 E. Atlantic Boulevard  
Pompano Beach, FL 33062  
(954) 695-0754  
info@rma.us.com  
www.rma.us.com  
Contact: Tracey Burghy  
*Full service economic development,  
planning and redevelopment firm  
providing staffing and consulting.*

# EXHIBITOR AND SPONSOR DIRECTORY

## **Safe Mobility for Life Coalition - Booth #19**

P.O. Box 3061121  
Tallahassee, FL 32306  
(850) 644-8115  
skiedrowski@fsu.edu  
www.flsams.org  
Contact: Stefanie Kiedrowski  
*Provide educational resources to promote safety, access and mobility for Florida's aging road users.*

## **Safety Now Solutions - Booth #124**

P.O. Box 9861  
Erie, PA 16505  
1-(800) 745-0932  
info@ready311.com  
www.ready311.com  
Contact: Mark Tornetta  
*Ready 311 mobile app and Enterprise CRM system.*

## **Schneider Electric - Booth #94**

5110 Sunforest Boulevard, Suite 105  
Tampa, FL 33634  
(863) 337-5922  
andrew.apgar@schneider-electric.com  
www.se-enable.com  
Contact: Andrew Apgar  
*Operational and infrastructure solutions that support your community's vision.*

## **Sensus, a xylem brand - Booth #91**

4367 Richmond Park Drive, E.  
Jacksonville, FL 32224  
(904) 229-9132  
griff.machinski@xylem.com  
www.sensus.com  
Contact: Griff Machinski  
*Smart utilities systems for water, gas, electric and street lighting.*

## **Severn Trent-North America - Booth #87**

220 Gibraltar Road, Suite 200  
Horsham, PA 19044  
1-(866) 646-9201  
terry.duffy@stservices.com  
www.severntrentservices.com  
Contact: Terry Duffy  
*We provide contract management, full customer service, operations support and systems improvement for over 300 municipal, industrial and commercial water and wastewater clients throughout the U.S.*

## **Siemens - Booth #40**



8010 Woodland Center Boulevard,  
Unit 1800  
Tampa, FL 33614  
(813) 317-8277  
gregg.eaton@siemens.com  
www.siemens.com  
Contact: Gregg Eaton  
*Engineering firm serving Florida municipalities with energy saving infrastructure solutions.*

## **Smarsh - Booth #15**

851 SW 6th Avenue, Suite 800  
Portland, OR 97204  
(716) 510-4257  
jgrewe@smarsh.com  
www.smarsh.com  
Contact: Jay Grewe  
*Comprehensive solution for message archiving-emails, texts, social media and websites.*

## **Sol by Carmanah - Booth #127**

2637 E. Atlantic Boulevard, #40620  
Pompano Beach, FL 33062  
1-(800) 959-1329  
amcdonald@solarlighting.com  
www.solarlighting.com  
Contact: Akeem McDonald  
*A smart commercial light in a smarter solar package.*

## **Southern Sewer Equipment Sales - Booth #54**

3409 Industrial 27th Street  
Fort Pierce, FL 34946  
1-(800) 782-4134  
info@southernsewer.com  
www.southernsewer.com  
Contact: Mike Wood  
*Westward GO-4 3-wheel utility vehicle--gas or electric.*

## **SUEZ Advanced Solutions - Booth #61**

1230 Peachtree Street, NE, Suite 1100  
Atlanta, GA 30309  
1-(800) 568-6043  
help@utilityservice.com  
www.utilityservice.com  
Contact: Tim McDaniel  
*Water Asset Management Services.*

## **Surterra Wellness Gold Sponsor**

1639 Village Square Boulevard  
Tallahassee, FL 32309  
(404) 920-4890, ext. 5030  
khawkes@surterra.com  
www.surterra.com  
Contact: Kim Hawkes  
*Cultivates, produces and dispenses therapeutic cannabis products.*

**TD Bank N.A. - Booth #72**

2130 Centrepark West Drive, 2nd Floor  
West Palm Beach, FL 33409  
(561) 352-2143  
robert.wilkins@td.com  
www.td.com  
Contact: Robert Wilkins  
*Banking services.*

**TECO Peoples Gas - Booth #13**

702 N. Franklin Street  
Tampa, FL 33602  
(813) 228-1392  
kxhernandez@tecoenergy.com  
www.peoplesgas.com/ngv  
Contact: Kenneth Hernandez  
*Compressed natural gas (CNG) services.*

**Temple, Inc. - Booth #121**

P.O. Box 2066  
Decatur, AL 35601  
(407) 701-4649  
sheldon.pafford@temple-inc.com  
www.temple-inc.com  
Contact: Sheldon Pafford  
*Traffic and pedestrian safety products.*

**Thayer Power & Communication Line Construction Co., LLC - Booth #120**

117 Cypress Street  
Reynoldsburg, OH 43068  
(740) 794-1374  
garrylucas@thayerpc.com  
www.thayerpc.com  
Contact: Garry Lucas  
*Turn-key services for fiber and communications, eElectrical transmission maintenance, electrical distribution and emergency restoration.*

**Tyler Technologies - Booth #100**

5101 Tennyson Parkway  
Plano, TX 75024  
(972) 713-3770  
scott.molenburg@tylertech.com  
www.tylertech.com  
Contact: Scott Molenburg  
*Largest provider of software and services for the public sector.*

**U.S. Water Services Corporation - Booth #42**

**Gold Sponsor**  
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New Port Richey, FL 34652  
(727) 389-7698  
cbliss@uswatercorp.net  
www.uswatercorp.com  
Contact: Craig Bliss  
*Water, wastewater management and engineering.*

**Underground Refuse Systems, Inc. - Booth #31**

111 E. Monument Avenue, Suite 401  
Kissimmee FL 34741  
(407) 944-9000  
jay@undergroundrefuse.com  
www.undergroundrefuse.com  
Contact: Jay Wheeler  
*Underground solid waste containment and collection system.*

**USA Services of Florida - Booth #28**

P.O. Box 520580  
Longwood, FL 32752  
(407) 339-1800  
kra@usaservicesfl.com  
www.usaservicesfl.com  
Contact: Kra Whitmore  
*Street sweeping.*

**VC3 - Booth #80**

7775 Belfort Parkway  
Jacksonville, FL 32256  
(910) 709-8118  
info@vc3.com  
www.vc3.com  
Contact: Jake Friedman  
*Managed IT services for local government.*

**VHB - Booth #130**

225 E. Robinson Street, Suite 300  
Orlando, FL 32801  
(407)839-4006  
pyeargain@vhb.com  
www.vhb.com  
Contact: Paul Yeargain  
*Engineers, planners, land development and environmental sciences.*

**Vortex Aquatic Structures - Booth #58**

1420 Valwood Parkway, #205  
Carrollton, TX 75006  
(972) 795-5132  
ecahill@vortex-intl.com  
www.vortex-intl.com  
Contact: Erica Cahill  
*Aquatic play solutions.*

**Voya Financial - Booth #69**

2841 Plaza Place, #130  
Raleigh, NC 27612  
(919) 247-2198  
ned.freer@voya.com  
www.voyaretirementplans.com  
Contact: Ned Freer  
*Retirement services.*

**Walker Parking Consultants/Engineers, Inc. - Booth #24**

4904 Eisenhower Boulevard, Suite 150  
Tampa, FL 33634  
(813) 888-5800  
tom.sobczak@walkerparking.com  
www.walkerparking.com  
Contact: Thomas Sobczak  
*Parking consulting, planning and design services.*

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## **Waste Connections of Florida, Inc. - Booth #55**

5135 Madison Avenue  
Tampa, FL 33619  
(813) 352-9156  
ian.boyle@wasteconnections.com  
www.wasteconnections.com  
Contact: Ian Boyle  
*Solid waste and recycling hauling.*

## **Waste Management - Booths #29, #30, #45 & #46**

2700 Wiles Road  
Pompano Beach, FL 33073  
(954) 984-2000  
dmccormick@wm.com  
www.wm.com  
Contact: Dawn McCormick  
*Environmental solutions provider  
for waste and recycling service.*

## **Waste Pro USA - Booths #84 & #85**

2101 W. S.R. 434, 3rd Floor  
Longwood, FL 32779  
(407) 869-8800  
bhunter@wasteprousa.com  
www.wasteprousa.com  
Contact: Brandi Hunter  
*Solid waste and recycling collection,  
processing and disposal.*

## **WCA of Florida - Booth #95**



5002 SW 41st Boulevard  
Gainesville, FL 32608  
(813) 438-9370  
bavery@wcawaste.com  
www.wcawaste.com  
Contact: Brad Avery  
*Provider of comprehensive environ-  
mental solutions to municipalities  
from solid waste, recycling, landfill-  
ing and transferring stations.*

## **We Hang Christmas Lights - Booth #123**

7365 Lake Drive  
Sanford, FL 32771  
(407) 952 1453  
connor@wehangchristmaslights.com  
www.wehangchristmaslights.com  
Contact: Connor Graham  
*Professional holiday lighting.*

## **Wells Fargo Bank, N.A. - Booth #6**

800 N. Magnolia Avenue, Floor 07  
Orlando, FL 32803  
(407) 649-5638  
todd.morley@wellsfargo.com  
www.wellsfargo.com/industry/  
government  
Contact: Todd Morley  
*Financial institution offering pub-  
lic finance, commercial banking,  
treasury management, investment  
management and corporate trust  
services.*

## **WGI - Booth #132**

2035 Vista Parkway  
West Palm Beach, FL 33411  
(561) 687-2220  
brian.lamotte@wantmangroup.com  
www.wantmangroup.com  
Contact: Brian LaMotte  
*Engineering, surveying, planning,  
structural engineering and environ-  
mental services.*

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3900 S. Florida Avenue  
Inverness, FL 34452  
(352) 726-3969  
padams@woodardcurran.com  
www.woodardcurran.com  
Contact: Paul Adams  
*Consulting and engineering services.*

## **World Wide Technology - Booth #126**

701 Fee Fee Road  
St. Louis, MO 63043  
(813) 421-6089 or (314) 402-1889  
wes.chambers@wwt.com  
www2.wwt.com  
Contact: Wes Chambers  
*Technology innovation.*

## **Wright-Pierce - Booth #50 Silver Sponsor**

1800 Pembroke Drive, Suite 300  
Orlando, FL 32810  
(407) 660-6626  
dennis.davis@wright-pierce.com  
www.wright-pierce.com  
Contact: Dennis Davis  
*Wastewater, water and civil engi-  
neering.*

## **Ygrene Energy Fund - Booth #134**

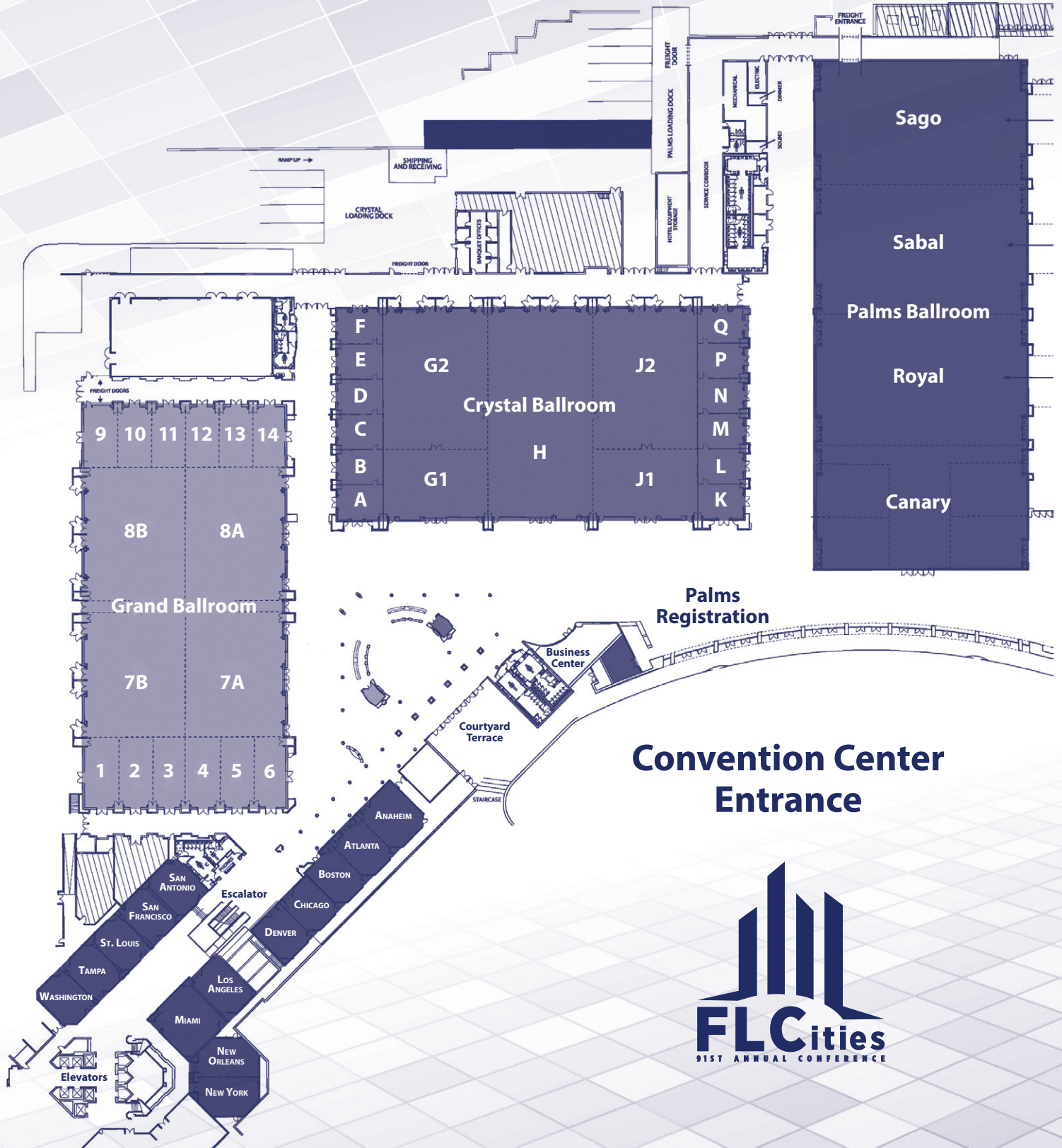


3390 Mary Street, Suite 124  
Miami, FL 33133  
(561) 722-3654  
kate.wesner@ygrene.com  
www.ygrenetworks.com  
Contact: Kate Wesner  
*Property accessed clean energy  
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